

Fr. Joseph's Corner

“The Many Names of Christ” (Author Unknown)

To the ARTIST He is the One Altogether Lovely.
 To the ARCHITECT He is the Chief Corner Stone.
 To the BAKER He is the Living Bread.
 To the BANKER He is the Hidden Treasure.
 To the BIOLOGIST He is the Life.
 To the BUILDER He is the Sure Foundation.
 To the CARPENTER He is the Door.
 To the DOCTOR He is the Great Physician.
 To the EDUCATOR He is the Great Teacher.
 To the ENGINEER He is the New and Living Way.
 To the FLORIST He is the Rose of Sharon and the Lily of the Valley.
 To the GEOLOGIST He is the Rock of Ages.
 To the HORTICULTURIST He is the True Vine.
 To the JUDGE He is the Righteous Judge, Judge of All Men.
 To the JEWELER He is the Pearl of Great Price.
 To the LAWYER He is the Counselor, the Lawgiver, the Advocate.

To the NEWSPAPER He is the Good Tidings of Great Joy.
 To the OCULIST He is the Light of the Eyes.
 To the PHILANTHROPIST He is the Unspeakable Gift.
 To the PHILOSOPHER He is the Wisdom of God.
 To the PREACHER He is the Word of God.
 To the SCULPTOR He is the Living Stone.
 To the SERVANT He is the Good Master.
 To the STATESMAN He is the Desire of All Nations.
 To the STUDENT He is the Incarnate Truth.
 To the THEOLOGIAN He is the Author and Finisher of our Faith.
 To the TOILER He is the Giver of Rest.
 To the SINNER He is the Lamb of God Who Takes Away the Sins of the World.
 To the CHRISTIAN He is the Son of the Living God, the Savior, the Redeemer, and the Lord.

—Prayerful Wishes, Fr. Joseph

Amen!

Please Pray for Those on Our Prayer List:

- 🌿 David Leonard 🌿 Steve Forrester 🌿 Carl Johnson 🌿 Rick Nolte
- 🌿 Mike Mulvihill 🌿 Margaret Halsey 🌿 Lyn Rodgers 🌿 Lloyd Rodgers
- 🌿 Dolores Koivisto 🌿 Jerry Pimentel 🌿 Ben and Fulvia Guyger
- 🌿 Sammi Pedersen 🌿 Anita Marquez 🌿 Georgia Fitzgerald 🌿 Sue Gerke
- 🌿 Mary Beth McCauley 🌿 Pierre Jones 🌿 Kathy Thompson 🌿 Joan Holland

St. Joseph Catholic Church

150 E First St., P.O. Box 1315, Prineville OR 97754

January 15, 2023 † 2nd Sunday in Ordinary Time

Vigil Mass Saturday	5:00 p.m.
Sunday Mass (English)	9:00 a.m.
Sunday Mass (Bilingual)	12:00 p.m.
Holy Days	8:00 a.m. & 6:00 p.m.
Mondays • Tuesdays • Thursdays	8:00 a.m.
Wednesdays • Fridays	12:00 p.m.

Pastor ♦ Rev. Fr. Joseph Kunnelaya T.

Secretary ♦ Karin Jones

Parish Office Hours ♦ Monday–Thursday ♦ 9:00 a.m.–5:00 p.m.

Parish Office Telephone: (541) 447-6475

Fr. Joseph: 9:00 a.m.–9:00 p.m. ♦ (541) 420-4458

Parish Website: <https://stjosephsprineville.org>

Email: stjosephparish@bendbroadband.com

Pastor: fatherjoseph@bendbroadband.com

(Fr. Joseph's personal email address: joekunel55@gmail.com)

Director of Religious Education ♦ Barbara Dalton

RCIA ♦ Garilynn Tocher & Laura Lang

Parish Bulletin Designer / Editor ♦ Tina Hill



Confessions

Wednesdays: 11:30 a.m.–12:00 p.m.

Saturdays: 3:30–4:30 p.m.

(other times by appointment)

Anointing of the Sick

Contact Fr. Joseph for this Sacrament

- ♦ DIVINE MERCY CHAPLET AND CENACLE GROUP: Every Monday after the 8 a.m. Mass.
- ♦ FRIDAY ROSARY at 11:30 a.m., MASS at 12:00 p.m., EXPOSITION of the Blessed Sacrament immediately following Mass, EUCHARISTIC ADORATION 1–2 p.m., BENEDICTION AND REPOSITION



Baptisms

Baptisms will be held on 2nd Saturdays of the month in English and on 4th Saturdays in Spanish.

Parents of children to be baptized must be registered members of the parish 6 months prior to baptism.

A Baptismal Preparation Class is mandatory for both parents and godparents.

For more information, call the Parish Office.

Marriages

Couples need to make an appointment with Fr. Joseph 6 months before the proposed date.

A Marriage Preparation Course is mandatory.

MASS INTENTIONS / DAILY READINGS

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic tradition.

👉 Please Call the Parish Office to Have a Mass Intention Reserved 👈

Monday	01/16/2022	8:00 a.m.	Ashley Rolland (L)	Hebrews 5:1-10; Mark 2:18-22
Tuesday	01/17/2022	8:00 a.m.	Rev. Fr. Robert Sinard (D)	Hebrews 6:10-20; Mark 2:23-28 [M]
Wednesday	01/18/2022	12:00 p.m.	Bonnie Glende (L)	Hebrews 7:1-3, 15-17; Mark 3:1-6
Thursday	01/19/2022	8:00 a.m.	Dorothy Dumouchelle (D)	Hebrews 7:25-8:6; Mark 3:7-12
Friday	01/20/2022	12:00 p.m.	Cheyenne Edgerly (L)	Hebrews 8:6-13; Mark 3:13-19
Saturday	01/21/2022	5:00 p.m.	Prolife (L)	Isaiah 8:23-9:3; 1 Corinthians 1:10-13, 17; Matthew 4:12-23
Sunday	01/22/2023	9:00 a.m.	Prolife (D)	Isaiah 8:23-9:3; 1 Corinthians 1:10-13, 17; Matthew 4:12-23
Sunday	01/22/2023	12:00 p.m.	St. Joseph Parish (L)	Isaiah 8:23-9:3; 1 Corinthians 1:10-13, 17; Matthew 4:12-23

[F] = Feast Day ♦ [M] = Memorial ♦ [S] = Solemnity ♦ (L) = Living ♦ (D) = Deceased ♦ (A) = Anniversary

Today's Homily

WELCOME BACK to Ordinary Time—the longest of the Church Seasons! This is our base line, our normal; the other seasons celebrate something (Christmas, Easter) or anticipate something (Lent, Advent). But good old Ordinary Time is when we cover most of the story of Jesus' life, preaching, parables, miracles—His day-to-day struggles and successes.

The main theme of today's Scripture readings is Divine vocation—that everyone is called by God to be a witness for Christ by doing something for others with his or her life, using his or her unique gifts and blessings. Hence, today's readings remind us of our personal and corporate call to become witnesses for Jesus, *the Lamb of God*, by leading lives of holiness and purity.

In the Gospel, John the Baptist claims that his vocation is to introduce Jesus to two of his disciples as the "Lamb of God," suggesting Jesus' vocation to become a sacrificial lamb to atone for our sins. The disciples followed Jesus to his residence, accepting his invitation to "come and see." They stayed with him that day. Then Andrew brought his brother Simon to Jesus, introducing Jesus to him as the *Messiah*. Thus, today's Gospel also describes the call or vocation of the first apostles, and challenges us to invite others to Christ by our Christian witnessing.

Our Christian call is to live and die like the Lamb of God.

We live like a lamb: 1) by leading pure, innocent, humble, selfless lives, obeying Christ's commandment of love; 2) by appreciating the loving providence and protecting care of the Good Shepherd in His Church; and 3) by partaking of the Body and Blood of the Good Shepherd in the Holy Eucharist, and deriving spiritual strength from the Holy Spirit through prayer and the sacraments.



We die like a sacrificial lamb:

- 1) by sharing our blessings of health, wealth, and talents with others in the family, parish, and community;
- 2) by bearing witness to Christ in our illness, pain, and suffering; and 3) by offering our suffering for the salvation of souls and as reparation for our sins and those of others.

Our call is to rebuild broken lives. Like the missionary call of Samuel and the apostles, we too are called. Our call is to rebuild broken lives, reconciling them to God's love and justice through Christ Jesus, our Lamb and Lord.

Our call is to bear witness to the Lamb of God. Today's Gospel reminds us that being a disciple of Jesus means that we are to grow in faith and become witnesses for him. Bearing witness to Christ is an active rather than a passive enterprise. Knowing Jesus is a matter of experience. One could know the *Catechism of the Catholic Church*, all 700 pages of it, by heart, and still not know Jesus.

Bearing witness to Christ, then, demands that we should have personal and first-hand experience of Jesus. We get this personal experience of Jesus in our daily lives—through the meditative reading and study of the Bible, through personal and family prayers, and through the Sacraments, especially by participation in the Eucharistic celebration.

Once we have experienced the personal presence of Jesus in our daily lives, we will start sharing with others the Good News of love, peace, justice, tolerance, mercy, and forgiveness preached and lived by Jesus.

The essence of our witness-bearing is to state what we have seen, heard, experienced, and believed; and then to invite others to "come and see."

Other people will see Jesus in our lives when we love, forgive, and spend time doing good.

A dynamic and living experience of Jesus will also enable us to invite and encourage people to come and participate in our Church activities.

January—The Month of the Holy Name of Jesus

Coffee & Donuts

Reminder that coffee and donuts are being served in the Parish Hall after the 9:00 a.m. Mass on Sundays.

+++

Saint of the Week



St. Francisco Marto: This young boy was one of the visionaries of Fatima. He, along with his sister, Jacinta Marto, and his cousin, Lucia, received apparitions of Mary under the title "Our Lady of Fatima." During her visits, the Blessed Mother asked the young seers for the rosary to be prayed daily and for sacrifices to be made for sinners. In addition to following Mary's requests, Francisco had a devotion to "the hidden Jesus"—Jesus hidden in the Eucharist. It was not uncommon to find Francisco in church (oftentimes when he should have been in school!) to comfort and console Jesus. As Sr. Lucia recalled in her memoirs, Francisco's favorite place to pray was by the altar in order to be physically close to Jesus in the most Blessed Sacrament. By his example, this young saint teaches us to thirst for Christ, to remain in His presence, and of the importance of consoling Him in the Eucharist simply by being present to Him. Additionally, St. Francisco challenges us to make visits to Jesus in the Blessed Sacrament—even if it is for five minutes!

+++

Friday Schedule

Starting on Friday, January 20th, and all Fridays thereafter:

- ◆ **Rosary at 11:30 a.m.**
- ◆ **Mass at 12:00 p.m.**
- ◆ **Exposition** of the Blessed Sacrament immediately following Mass
- ◆ **Eucharistic Adoration 1–2 p.m.** Hours will be added up to 5:00 p.m. Sign-up sheet is in the Narthex on the table. There must be at least two adorers per hour.
- ◆ **Benediction**
- ◆ **Reposition**

+++

National March for Life . . .

is on Friday, January 20th, in Washington, DC. Abortion is the most significant human rights abuse of our time. Will you take a stand? Even with the wonderful blessing of *Roe v. Wade* being overturned, which allows more freedom at the State level to enact pro-life laws, the necessary work to build a culture of life in the United States of America is not finished.

Rather, it is focused differently. Sadly, the number of abortions annually is still well over 900,000 each year, and that number is expected to decrease only by roughly 200,000 each year in a post-Roe America. The goal of the national March for Life is to not only change laws at the State and Federal levels, but to change the *culture* to ultimately make abortion *unthinkable*.

God's Dictionary

Adore: (verb) to worship; express reverence and homage. **Adoration** (noun) Adoration is the deep love and respect paid to someone we revere—especially as it pertains to a divine being. In the Bible, adoration is required of any and all who profess to know God. Adoration is akin to worship or paying homage. Why do we adore God our Father? Why do we spend time in adoration to the Body and Blood of Christ? A quiet time with God to express gratitude, prayer and offer reparation for our sins.

+++

St. Francis de Sales Cathedral Conservation Collection

Support your Mother Church through the 2023 Cathedral Conservation Collection (CCC).

Thank you for your generosity in 2022 to the Cathedral Conservation Collection which brought in \$106,468, bringing us closer to funding the replacement of the front steps and sidewalks which will cost over \$1,000,000. We need your help!

Please consider supporting your Cathedral again this year through a second collection **next weekend (January 21/22)**.

Yellow envelopes are in the Narthex on the table. Please make checks payable to St. Joseph Catholic Church.

+++

First Sunday Adoration

Starting on Sunday, February 5th, and all 1st Sundays, there will be a special Holy Hour of Adoration before the Blessed Sacrament at **5:30 p.m.** Adoration of the Most Blessed Sacrament is a time we Catholics take to worship the true God in the person of Jesus Christ Who is really, truly present in the Eucharistic host.

Ask the Holy Spirit to guide your prayer for that particular hour. When we ask, seek, knock, the door is opened.

Please take part in this time of prayer, forgiveness, and finding resolutions.

Exposition of the Blessed Sacrament is a manner of honoring the Holy Eucharist by exposing It, with proper solemnity to the view of the faithful in order that they may pay their devotions before It.

Benediction of the Blessed Sacrament is where a bishop, priest, or a deacon blesses the congregation with the Eucharist at the end of a period of adoration.

Reposition of the Blessed Sacrament is when the Eucharist is placed in the tabernacle from the monstrance.

+++

Sisters Against Human Trafficking

Chocolate is a favorite of choice for man however we consume it. Either in candy or drinks. Do you know that children as young as 9 and 10 work long hours every day on chocolate farms to satisfy the demand for chocolate.? Visit the website at sistersagainsttrafficking.org.

