

# Fr. Joseph's Corner

## The Story of the Rainbow (Author Unknown)

Once upon a time, all the Colors in the world started to quarrel. Each claimed that he or she was the best, the most important, the most useful, the favorite.

Green said: "Clearly I am the most important. I am the sign of life and hope. I was chosen for grass, trees, and leaves. Without me all the animals would die. Look out over the countryside, and you will see that I am in the majority."

Then Blue interrupted: "You only think about the earth, but consider the sky and the sea. It is water that is the basis of life, and this is drawn up by the clouds from the blue sea. The sky gives space and peace and serenity. Without my peace, you would all be nothing but busy-bodies."

Yellow chuckled: "You are all so serious. I bring laughter, gaiety, and warmth into the world. The sun is Yellow, the moon is Yellow, all the stars are Yellow. Every time you look at a sunflower, the whole world starts to smile. Without me there would be no fun."

Orange now started next to blow her own trumpet: "I am the color of health and strength. I may be scarce, but I'm precious for I serve the inner needs of human life. I carry all the most important vitamins. Think of carrots and pumpkins, oranges and mangoes. I don't hang around all the time, but when I fill the sky at sunrise or sunset, my beauty is so striking that no one gives another thought to any of you."

Red could stand it no longer. He shouted out: "I am the ruler of you all—blood—life's blood. I'm the color of danger and bravery. I'm willing to fight for a cause. I am Red—the color of passion and of love."

Then Purple rose up to his full height. He was very tall, and he spoke with great pomp. "I am the color of royalty and power. Kings, chiefs, and bishops have always chosen me, for I am a sign of authority and wisdom. People do not question me—they listen and obey."

Indigo then spoke much more quietly than all the others, but just as determinedly: "Think of me! I am the color of silence. You hardly notice me but, without me, you all

become superficial. It is I who represent thought, and reflection and deep waters. You need me for balance and for contrast, for prayer, and for inner peace."

And so the Colors went on boasting, each one convinced that they were the best. Their quarrelling became louder and louder until suddenly there was a startling flash of brilliant white lightning. Thunder rolled and boomed!

Rain started to pour down relentlessly. The Colors all crouched down in fear, drawing close to one another for comfort. Then Rain spoke:

"You foolish Colors, all fighting amongst yourselves—each trying to dominate the rest. Do you not know that God made you all? Each of you were made for a special purpose, each of you are unique and different. God loves you all! He wants you all!

"So join hands with each other now, and come with me. God will stretch you across the sky in a great bow of color as a reminder that He loves all of you, and that you can live together in peace and harmony—a promise that He is with you—a sign of hope for tomorrow."

And so whenever God has used a good rain to wash the world, He puts the rainbow in the sky. And when we see it, let us remember to appreciate one another.

—Prayerful wishes, Fr. Joseph



### May 2021 Weekly Offertory

Date	Needed	Offering
May 02 2021	\$3,700.00	\$3,334.00
May 09, 2021	\$3,700.00	\$3,042.00
May 16, 2021	\$3,700.00	\$3,113.50
May 23, 2021	\$3,700.00	\$2,679.00
May 30, 2021	\$3,700.00	\$2,602.00

Offertory **Needed** for May, 2021: \$18,500.00

Offertory **Received** for May, 2021: \$14,770.50

Difference: -\$3,729.50

# St. Joseph Catholic Church

150 E First St., P.O. Box 1315, Prineville OR 97754

June 6, 2021 † The Most Holy Body and Blood of Christ Sunday

Vigil Mass Saturday	5:00 p.m.
Sunday Mass (English)	9:00 a.m.
Sunday Mass (Bilingual)	12:00 p.m.
Holy Days	8:00 a.m. & 6:00 p.m.
Monday • Tuesday • Thursday	8:00 a.m.
Wednesday & Friday	12:00 p.m.



Pastor ♦ Rev. Fr. Joseph Kunnelaya T.

Secretary ♦ Karin Jones

Parish Office Hours ♦ Monday–Thursday ♦ 9:00 a.m.–5:00 p.m.

Parish Office Telephone: (541) 447-6475

Fr. Joseph: 9:00 a.m.–9:00 p.m. ♦ (541) 420-4458

Parish Website: <https://stjosephsprineville.org>

Facebook: St. Joseph's Catholic Church, Prineville, Oregon

Email: [stjosephparish@bendbroadband.com](mailto:stjosephparish@bendbroadband.com)

Pastor: [fatherjoseph@bendbroadband.com](mailto:fatherjoseph@bendbroadband.com)

(Fr. Joseph's personal email address: [joekunel55@gmail.com](mailto:joekunel55@gmail.com))

Director of Religious Education ♦ Barbara Dalton

RCIA ♦ Garilynn Torcher & Cheyenne Edgerly

Parish Bulletin Designer / Editor ♦ Tina Hill

### Confessions

Wednesdays: 11:30 a.m.–12:00 p.m.

Saturdays: 3:30–4:30 p.m.

(other times by appointment)

### Anointing of the Sick

Contact Fr. Joseph for this Sacrament

- ♦ **DIVINE MERCY CHAPLET & CENACLE GROUP:** Every Monday after the 8 a.m. Mass.
- ♦ **1ST FRIDAYS OF THE MONTH:** Mass is at 12 p.m., with Exposition of the Blessed Sacrament, a Holy Hour of Prayer with the Rosary, Litany of St. Joseph, and Benediction after Mass.
- ♦ **REMAINING FRIDAYS:** Mass is at 12 p.m., with the Rosary and Benediction after Mass.



### Baptisms

Baptisms will be held on 2nd Saturdays of the month in English and on 4th Saturdays in Spanish. Parents of children to be baptized must be registered members of the parish 6 months prior to baptism.

A Baptismal Preparation Class is mandatory for both parents and godparents.

For more information, call the Parish Office.

### Marriages

Couples need to make an appointment with Fr. Joseph 6 months before the proposed date.

A Marriage Preparation Course is mandatory.

### MASS INTENTIONS / DAILY READINGS

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic tradition.

👉 Please Call the Parish Office to Have a Mass Intention Reserved 👈

Monday	06/07/2021	8:00 a.m.	Dorice Ordway (D)	2 Corinthians 1:1-7; Matthew 5:1-12
Tuesday	06/08/2021	8:00 a.m.	Erin Lowry Kemper (L)	2 Corinthians 1:18-22; Matthew 5:13-16
Wednesday	06/09/2021	12:00 p.m.	Hattie Penhollow (L)	2 Corinthians 3:4-11; Matthew 5:17-19
Thursday	06/10/2021	8:00 a.m.	Tuff Penhollow (L)	2 Corinthians 3:15-4:1, 3-6; Matthew 5:20-26
Friday	06/11/2021	12:00 p.m.	Nancy MacDonald (L)	Hosea 11:1, 3-4, 8c-9; Ephesians 3:8-12, 14-19; John 19:31-37*
Saturday	06/12/2021	5:00 p.m.	Maureen Schuette (L)	Ezekiel 17:22-24; 2 Corinthians 5:6-10; Mark 4:26-34
Sunday	06/13/2021	9:00 a.m.	Patricia Johnson (D)	Ezekiel 17:22-24; 2 Corinthians 5:6-10; Mark 4:26-34
Sunday	06/13/2021	12:00 p.m.	Angelita Toledo (L)	Ezekiel 17:22-24; 2 Corinthians 5:6-10; Mark 4:26-34

\*Solemnity ♦ (L) = Living ♦ (D) = Deceased

## Today's Homily

THE LAST TWO precious gifts Jesus gave to us are the Holy Eucharist as our spiritual food on Holy Thursday and His mother Mary as our spiritual mother on Good Friday. *Corpus Christi* is the celebration of the abiding presence of a loving God as *Emmanuel*—God with us—in order to give our collective thanks to the Lord for living with us in the Eucharist. The Feast also gives us an occasion to learn more about the importance and the value of the “Real Presence” so that we may appreciate the Sacrament better, and to receive maximum benefit from the Eucharist.

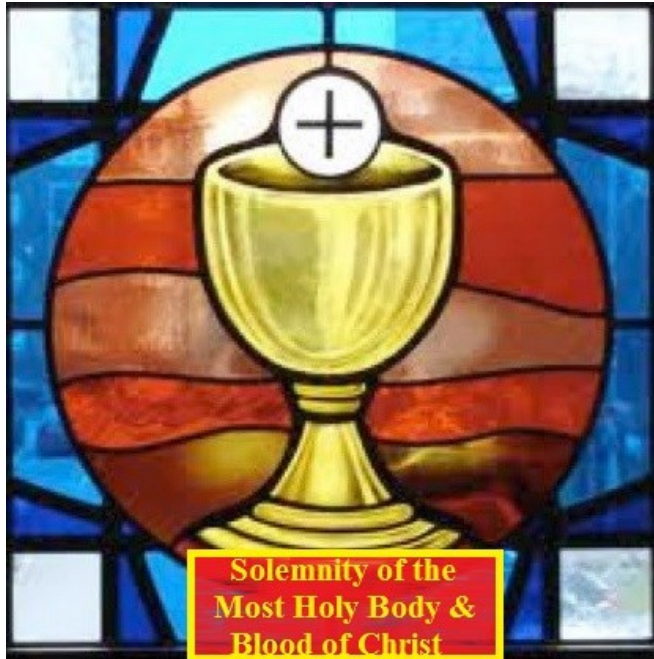
**We believe in the “Real Presence” of Jesus in the Holy Eucharist because:** 1) Jesus promised it after miraculously feeding the 5,000; 2) He instituted the Holy Eucharist during His Last Supper; 3) Jesus commanded His disciples to repeat it in His memory; and 4) “Nothing is impossible for God.”

**We explain the real presence of Jesus in the Holy Eucharist by:** “transubstantiation.” This means that the *substance* of the consecrated bread and wine is changed to the *substance* of the risen Christ’s glorified Body and Blood by the action of the Holy Spirit, and its *accidents* (like color, shape, taste, etc.), remain the same.

This year’s readings for this Solemnity emphasize the theme of covenant blood because ancient peoples sealed covenants with the blood of ritually sacrificed animals, and Jesus sealed His New Covenant with His own Blood that was shed on Calvary.

Today’s first reading describes how Moses, by sprinkling the blood of a sacrificed animal on the altar and the people, accepted the Covenant Yahweh proposed and made with His People.

In the second reading, St. Paul affirms that Jesus sealed the New Covenant with His own Blood,



thereby putting an end to animal sacrifices.

Today’s Gospel details how Jesus converted this ancient ritual into a Sacrament and sacrifice. Instead of the blood of a lamb, Jesus offered His own Divine/human Body and Blood, and instead of sprinkling us with blood, Jesus put it into our hands as food and drink: “Take . . . eat . . . this IS my Body which will be given up for you” (He did not say “This ‘represents’ my body . . .”). And He said, “Take . . .

*drink . . . This IS . . . my Blood, the Blood of the new and eternal Covenant, which will be poured out for you and for many. . . .*” (nor did He say, “This ‘represents’ my blood . . .”).

**A Sacrament and a Sacrifice:** Jesus instituted the Holy Eucharist both as a sacramental banquet and a sacrificial offering. *As a Sacrament:* (a) the Eucharist is a visible sign that gives us God’s grace and His life; and (b) as a Meal—the Eucharist nourishes our souls. *As a Sacrifice:* (a) the Eucharistic celebration is a *re*-presentation or *re*-enactment of Jesus’ sacrifice on Calvary, completed in His Resurrection; and (b) we offer Jesus’ sacrifice to God the Father for the remission of our sins, using signs and symbols.

Let us appreciate the “Real Presence” of Jesus Christ in the Holy Eucharist by receiving Him with true repentance for our sins, due preparation and reverence.

Let us be Christ-bearers and conveyers: By receiving Holy Communion, we become Christ-bearers, as Mary was, with the duty of conveying Christ to others at home and in the workplace, through love, mercy, forgiveness, and humble and sacrificial service.

Let us offer our lives on the altar along with Jesus’ sacrifice, asking pardon for our sins, expressing gratitude for the blessings we have received and presenting our needs and petitions on the altar.

## 2021—The Year of St. Joseph June—The Month of the Sacred Heart

### \*Friday, June 11th: The Solemnity of the Most Sacred Heart of Jesus



In honoring the Sacred Heart of Jesus, we honor the compassion and love of Christ:

- His human heart, moved with pity for His flock;
- His Divine heart, pierced by the soldier’s lance;

- His blood and water poured out—“the wellspring of the Church’s Sacraments.”

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### Pennies for Heaven

This weekend after all Masses, the Knights of Columbus will be standing outside the exits with containers to collect donations for “Pennies for Heaven.” Whether it is pennies, other change or folding money, know that all donations go to support our seminarians at Mount Angel and other seminarians through the Christopher Fund.

Please be generous and help support our vocations.

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### The Prayer List

Frederick Smit ♦ Mike Mulvihill  
Diane Ingmire ♦ Anthony & Ruth Jordan  
Deacon Caleb Cunningham ♦ Wes Linn  
Linda Arian ♦ Larry Bellah  
People of India ♦ Jenna Gunderson  
Julie Bither ♦ Wally Boe

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### Reminder



**On Tuesday, June 8th, at 6 p.m.,** at the St. Thomas Catholic Church in Redmond, there will be a one-hour presentation, followed by an exposition of Sacred Relics.

You are encouraged to bring your articles of devotion (such as rosaries, holy cards, crucifixes, etc.) and pictures of your friends and/or family members who are ill so that you will be able to touch them to the reliquaries as a means of intercession. Do not miss this opportunity!

### Bishops Annual Appeal Update

As of May 26, 2021, our St. Joseph Catholic Church has committed \$16,080 to the BAA, which is 101% of our target.

Thanks to all of you who have so generously supported the Bishop’s Annual Appeal.



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### 2nd Collection

Next weekend, we will have a second collection for the month of June. This collection will help with Altar Linens, Candles, Hosts, Wine and Vestments. Extra envelopes will be in the Narthex on the table. Thank you so much for your support to this collection.

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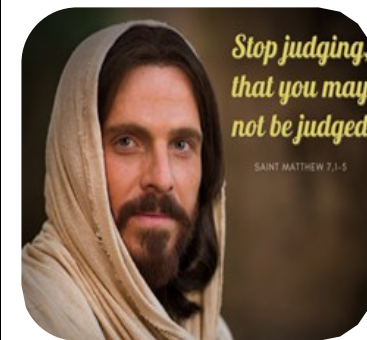
### Confirmation Students

As you know, community hours are part of your Confirmation journey. St. Joseph’s Parish would be more than happy to give the students hours this summer. If you are interested in getting hours on a Saturday during the summer, please call **Sara Gonzalez** at (541) 416-8648 to set up dates and times, and monitor your hours.

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### Bible Quotation for the Week:

**Matthew 7:1-5**



“Stop judging, that you may not be judged.” For as you judge, so will you be judged, and the measure with which you measure will be measured out to you. Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own eye?

How can you say to your brother, “Let me remove that splinter from your eye,” while the wooden beam is in your eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter from your brother’s eye.

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### St. Vincent De Paul

Help is desperately needed at St. Vincent de Paul—Prineville. If you can volunteer for a few hours a week, or be on call when there is a need due to vacation, sickness, etc., please call **Joan Holland** at (541) 604-1240 or leave a message at SVdP at (541) 447-7662. This is a great and very rewarding ministry—and we can use your help!