

## Offertory 2017

	Needed	Wkly Offering
Aug 6th	\$3,500.00	\$3,297.75
Aug 13th	\$3,500.00	\$2,871.00
Aug 20th	\$3,500.00	\$3,146.00
Aug 27th	\$3,500.00	\$2,677.00
Total		\$11,991.75

“Bring the tithes into the treasure...Put me to the proof, says the Lord of Hosts, and see if I do not open windows in the sky and pour a blessing on you as long as there is need.”  
(Malachi 3:10)

### Bishop's Annual Appeal Update - St. Joseph, Prineville

2017 Goal	Gifts Received to Date	Pledges Received to Date	Total Received to Date	% of Goal	Total # Donors to Date	Total # Parish Families	% of Participation
\$14,132	\$10,870	\$ 4,550	\$15,420	100.00%	61	450	13.56%

### Please Remember the Following:

Linda Arian; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg, Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Jeff Born; Peggy Kasberger; Glen Johnston; Jessie & Gilbert Sharp; Hazel Engstrom; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Cal and Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Jeanne Enos; Kim Remppel; Deborah Horrell; Hernán Enrique Cáceres; Verónica Natalia Chávez; María Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Pérez; Rodolfo Martin Arruabarrena; Susan Markie, Anne Pimentel Hehr; Nettie Irene Downing, Harley Mayfield, Sam Lane, Ron Edgerly, Naomi Blankenship, Bill Nicholson, Richard Remppel, Emily Rosenbaum, Joanne Gleason, Roy Hutley, Danilo Salgado, Betty Salgado for the special intentions of our parishioners and others.

## St. Joseph Catholic Church

### Twenty Second Sunday in Ordinary Time

### September 3, 2017



Vigil Mass Saturday 5:00 pm    Sunday Mass 9:00 am English  
12:00 Noon Spanish  
Holy Days 8:00am and 6:00pm  
Monday- Tuesday –Thursday 8:00am  
Wednesday and Friday 12:15pm

**Rev. Fr. Joseph Kunnelaya T, Administrator**  
150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm

Office 541-447-6475 Fax 541-416-9141

Fr. Joseph: 9am – 9pm 541-420-4458

Parish Website: [stjosephsprineville.org](http://stjosephsprineville.org)

Facebook: [St. Joseph's Catholic Church, Prineville, Oregon](https://www.facebook.com/StJosephsCatholicChurchPrineville)

Email: [stjosephparish@bendbroadband.com](mailto:stjosephparish@bendbroadband.com)

Pastor: [joe55kunnel@hotmail.com](mailto:joe55kunnel@hotmail.com)

### Sacraments

Sacrament of Penance: Saturday: 3:30- 4:30pm \* Other times by appointment\*  
Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage  
and the Sacrament of the Anointing of the Sick

## **Rosary Schedule**

Sun. Rosary: half hour before Mass

**Every Sunday after the Rosary the Prayer for Vocations** (by Bishop Cary) **will be said together.**

Date Sept. 3<sup>rd</sup> – Lectors

Date Sept. 10<sup>th</sup> – The Choir

Date Sept. 17<sup>th</sup> – Knights of Columbus

**Every committee is responsible for the rosary being said each Sat. & Sunday**

## **Prayer for Priestly Vocations**

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese for Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

*~Composed by Bishop Liam Cary~*

## **2017 August Weekend Ministry Assignments**

### **Saturday Sept. 9th 5pm:**

Lectors – Mitch Viescas  
Kat Rodosevich

Euch. Min. – Barb Dalton  
Dee Wettstein

Altar Serv. – Isabel Sherman  
Kaylee Weygandt

### **Sunday Sept. 10th 9am:**

Lectors – Doug Bristow  
Shane Viescas

Euch. Min. – Ralph Lee  
Nancy Redfern  
Amy Koivisto

Altar Servers – Elizabeth Koivisto  
Johanna Koivisto

### **Sunday Sept 10th 12pm:**

Lectors – Rubi Ruiz  
Juana Villagomez

Euch. Min – Celia Nunez  
Martha Villagomez

Altar Serv. – Allen Sotelo  
Diocelina Sotelo

**\*If you cannot be available please find a substitute.\***

## **FR. Joseph's Corner...**

### **The Eucharist: Part 1**

#### **The Origin of the Eucharistic Celebration:**

The Jews thanked God for two blessings; namely, the gift of time and the gift of riches. They thanked God for His gift of time by observing the last day of the week as Sabbath—a day of rest, worship, and good works. They thanked God for the gift of riches by offering tithes to the Temple. The early Christians did the same, observing Sunday for their day of rest and thanksgiving, by participating in the “Lord’s Supper,” and returning thanks for all God had given them by sharing what they had with the less fortunate in their Faith community.

The Eucharistic Celebration has its roots in the ancient Jewish Passover Meal. Passover was celebrated both as a memorial feast and a thanksgiving meal commemorating the liberation of the Chosen People from their slavery in Egypt. It was at such a Passover (the Last Supper, as we call it), that Jesus instituted the Eucharist. The three synoptic Gospels and St. Paul have handed on to us the account of the institution of the Eucharist at this Last Supper. By celebrating this meal with His apostles, Jesus gave the Jewish Passover its definitive meaning: His passage to the Father by death and Resurrection. Jesus followed the ancient tradition of blessing the bread and wine. Then He gave a whole new meaning to the Passover feast when He “took bread, blessed it, and gave it to the disciples and said, ‘Take, eat; this is My Body’” (Matthew 26:26). After this, He took a cup of wine, gave thanks, and gave it to his disciples, saying, “This cup which is poured out for you is the New Covenant of My Blood” (Luke

22:20). Thus, the Last Supper was both a farewell meal and a sacrifice. Jesus, Himself, was the Sacrifice as well as the Priest because He offered His Body and Blood to God in sacrifice for all people.

**Jesus’s Command and Its Practice in the Church:** The command of Jesus (“Do this in memory of Me”), obliges us to repeat his actions and words “until he comes.” It also directs His apostles and their successors to carry out a liturgical celebration of His life, death, Resurrection, and intercession [CCC #165]. From the beginning, the Church has been faithful to the Lord’s command. It was on “the first day of the week,” or Sunday, the day of Jesus’s Resurrection, that the Christians met “to break bread.”

Of the early Church in Jerusalem, it is written in the Acts: “They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and prayers . . . Day by day, attending the Temple together and breaking bread in their homes, they partook of food with glad and generous hearts.”

As early as the 2nd Century, we have the witness of St. Justin, martyr, regarding the basic order of the Eucharistic Celebration. Around 155 AD, St. Justin wrote to the pagan emperor, Antonius Pius, explaining to him the meaning of the Christian Eucharistic Celebration. Down through the centuries, the Church has been careful to preserve the basic structure of the Mass in all liturgical families—both in the East and in the West. *(To be continued next week.)*

**—God bless you and prayerful wishes, Fr. Joseph**



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **September 3, 2017**

### Social Time

Please join us for coffee **every 3<sup>rd</sup> Sunday** after the 9:00 am Mass Sunday Coffee Hour  
**Schedule:**  
 September – 17<sup>th</sup> – Betty Viescas  
**Volunteers Needed for Coffee Hour, to help call the Office at 541-447-6475.**

### Mass Intentions Sept 2<sup>nd</sup> – Sept 8<sup>th</sup>

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.  
 (L) =Living (D) = Death  
 Sat. 8am – No Mass  
 Sat. 5pm –Michael Adrian Irwin (L) / Barbara Mannenbach-Kurtz  
 Sun. 9am –Irwin Family (L) / Barbara Mannenbach-Kurtz  
 Sun 12pm – For the People  
 Mon. 8am – No Weekday Mass  
 Tues. 8am – No Weekday Mass  
 Wed. 12:15pm – No Weekday Mass  
 Thurs. 8am – No Weekday Mass  
 Fri. – 12:15pm – No Weekday Mass

### Daily Readings Sept 4<sup>th</sup> – Sept 10<sup>th</sup>

Mon – 1Th 4:13-18; Luk.4:16-30  
 Tues – 1Th 5:1-6, 9-11; Luk.4:31-37  
 Wed – Col 1:1-8; Luk.4:38-44  
 Thurs – Col. 1:9-14; Luk.5:1-11  
 Fri – Mich.5:1-4; Mat.1:1-16, 18-23  
 Sat – Col. 1:21-23; Luk.6:1-5  
 Sun – Eze.33:7-9; Rom.13:8-10; Mat.18:15-20

### The Cross

**Whatever your cross,  
 whatever your pain,  
 there will always be sunshine,  
 after the rain....  
 Perhaps you may stumble,  
 perhaps even fall,  
 But God's always ready,  
 To answer your call ...  
 He knows every heartache,  
 sees every tear,  
 A word from His lips,  
 can calm every fear ...  
 Your sorrows may linger,  
 throughout the night,  
 But suddenly vanish,  
 in dawn's early light ...  
 The Savior is waiting,  
 somewhere above,  
 To give you His grace,  
 and send you His love ..  
 Whatever your cross,  
 whatever your pain,  
 "God always sends rainbows ....  
 after the rain ... "**



### Parish News

**Knights of Columbus**  
**Breakfast today,** after the 9am Mass. Come join us for a delicious meal of eggs, sausage hash browns and pancakes, coffee, orange juice and good company with friends and family!!

**Acolyte Meeting** Wednesday Sept. 13<sup>th</sup> at 6pm in the church.

**Religious Education**  
**Registration** Sunday 9am and 12pm Masses. Also, the first week of Sept. 5<sup>th</sup>, 6<sup>th</sup>, & 7<sup>th</sup>, 3-6pm at the parish school. And September 9<sup>th</sup> & 10<sup>th</sup> after the Masses. The last weekend to register is September 16<sup>th</sup> & 17<sup>th</sup>. The fee for registration is \$20.

**RCIA**--For those interested in learning more about the Catholic faith and traditions please join us for this year's RCIA (Rite of Christian Initiation) program. Class will begin Thursday Sept. 14 from 7:00PM till 8:30 PM room 1 in the Parish Hall. Catholics who want to energize their faith journey are also welcome.

Please contact Sue Godat at [406-439-6582](tel:406-439-6582) or 541-447-6475 parish office.

**St. Joseph's bible study group** will begin again Wednesday Sept. 13 from 6:00PM till 7:30PM room 1 in the Parish Hall. This session we will be doing a program call "Follow Me" a study of the Gospel of John by Edward Sri. There is a study guide available for those who want it for \$16.95. There is a sign-up sheet in the back of the church for class and please indicate if you wish to purchase the study guide contact the parish office as we need to get them ordered. Come journey with us....Questions Sue Godat at [406-439-6582](tel:406-439-6582) or [541-447-6475](tel:541-447-6475)

**The Parish Office** will be closed Monday October 4<sup>th</sup>, Labor Day.



*Twenty Second Sunday  
in Ordinary Time*



1st R. – Jer. 20:7-9  
Res. Ps – 63:2, 3-4, 5-6, 8-9  
2nd R - Rom. 12:1-2  
Gospel Accl – Eph. 1:17-18  
Gospel - Mat. 16:21-27

**Discipleship: Profit or Loss?** By Fr. Richard R De Lillio

As a young girl, Tara was taught to respect people older than herself — “Even when you differ,” instructed her mother. Tara always did just that. Now, Mr. Mooney, her elderly neighbor, had a bad temper. When Tara and her friends became too noisy playing, Mr. Mooney yelled and chased them away. No one liked him. After his stroke, Mr. Mooney had trouble walking. When his

morning paper didn’t make his front porch, Tara carefully and quickly placed it there. He never thanked her, and sometimes he chased her away. But Tara retrieved his newspaper anyway. When her playmates asked why she did this, she answered, “Because my mom said it’s the right thing to do.” Tara learned a life lesson: Do what you’re told even when it’s troubling. This week, Jesus teaches a similar lesson to his followers.

Every once in a while, Jesus wanted to make certain that he and his disciples were reading the same signs of the times. Jesus shares that things are not looking good. Jesus’ enemies are now beginning to come together with one purpose. They want to kill Jesus. He doesn’t observe the Sabbath, and he

calls God his father. Jesus has to be taught a lesson.

The incredible reality behind all this is that Jesus realizes and understands what all this means. He knows exactly what the chief priests, the elders and the scribes intend to do to him. Jesus is going to Jerusalem, despite what lies ahead. He will do his Father’s will, no matter the consequences. This is the same crucial life lesson Tara learned but on a smaller scale: faithfulness always, whether good or bad times. Jesus asks for trust and faithfulness. He wants his disciples to stand firm, for he knows what they, too, will face in the future.

As Jeremiah learned, Tara bravely did and Paul exhorted to his followers: Faithfulness, and not circumstances, determines our choices. Even when

other voices like Peter’s tried to pull him in a different direction, Jesus was as quick and firm as he was before: “Get behind me, Satan!”

Jesus wants his disciples to think as God does. Peter and all the apostles certainly got the message.

Jesus teaches them clearly and simply that embracing the heinous cross will gain life, while denying the cross will lose their lives. It may seem folly, but it is truly profit, for gain comes when they forfeit their lives for another. Jesus is prepared to show them this in Jerusalem.

Discipleship includes the cross, death on that cross and resurrection as part of the complete package. They can never avoid the cross. Jesus did not, and neither can they. Jesus is going to Jerusalem, and we are bound to do the same.

