

## Offertory 2018

	Needed	Weekly Offering
May 6th	\$3,700.00	\$5,069.00
May 13th	\$3,700.00	\$2,529.00
May 20th	\$3,700.00	
May 27th	\$3,700.00	
<b>TOTAL</b>		

### **Please Remember the Following:**

Patricia Carroll; David & Carol Leonard; Billie Lanier; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Katie Jordon; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Jeff Born; Glen Johnston; Jessie & Gilbert Sharp; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Deborah Horrell; Hernán Enrique Natalia Chávez; María, Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Rodolfo Martin Arruabarrena; Susan Markie, Nettie Irene Downing, Harley & Clea Mayfield, Sam Lane, Ron Edgerly, Naomi Blankenship, Bill Nicholson, Bud Gilvinski; Joanne Gleason, Betty Salgado, Courtney Lynn Viescas, Howard Tocher, Rose Varghese, Leo Kuper, Elizabeth MacDonald Casey, Patricia Monohon, Sandy Shriver, Patrick Arnold, Virginia Martell, Kara Bachand, Carter Bailey, James Rausch, Charlene McMann, Marie Annette, Teri Burke, Charlene McMann for the special intentions of our parishioners and others.

### **Daily Readings May 21st – May 27th**

**Mon.** – Jam.3:13-18; Mar.9:14-29

**Tues.** – Jam. 4:1-10; Mar. 9:30-37

**Wed.** – Jam.4:13-17; Mar. 9:38-40

**Thurs.** – Jam.5:1-6; Mar. 9:41-50

**Fri.** – Jam. 5:9-12; Mar. 10:1-12

**Sat.** – Jam.5:13-20; Mar. 10:13-16

**Sun.** – Deu. 4:32-34, 39-40; Rom. 8:14-17; Mat. 28:16-20

### **A CATHOLIC GUIDE TO End-of-LIFE DECISIONS**

Directive and proxy forms are available in the parish office for \$2.50. the GUIDE gives an excellent overview of Catholic end of life teaching that will help you decide in advance on foreseeable treatment options as your life draws to a close.

### **SVDP**

Thank you for your food donations there is a blue barrel in the vestibule of the church and in the school commons. Please no expired food or used food. We thank you for your donations.

# St. Joseph Catholic Church

(120 S. Main St. Prineville, Oregon)

## Pentecost Sunday

May 20, 2018



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English

12:00 Noon Spanish

Holy Days 8:00am and 6:00pm

Monday- Tuesday –Thursday 8:00am

Wednesday and Friday 12:15pm

### **Rev. Fr. Joseph Kunnelaya T, Pastor**

150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm

Office 541-447-6475 Fax 541-416-9141

Fr. Joseph: 9am – 9pm 541-420-4458

Parish Website: [stjosephsprineville.org](http://stjosephsprineville.org)

Facebook: [St. Joseph's Catholic Church, Prineville, Oregon](https://www.facebook.com/StJosephsCatholicChurchPrineville)

Email: [stjosephparish@bendbroadband.com](mailto:stjosephparish@bendbroadband.com)

Pastor: [joe55kunnel@hotmail.com](mailto:joe55kunnel@hotmail.com)

### **Sacraments**

Sacrament of Penance: Wednesday: 11:45am – 12:15pm, and Saturday: 3:30- 4:30pm

Other times by appointment\* Contact Fr. Joseph for preparation of the Sacrament of

Baptism or Marriage and the Sacrament of the Anointing of the Sick

## Rosary Schedule

Sun. Rosary: half hour before Mass  
**Every Sunday after the Rosary the Prayer for Vocations** (by Bishop Cary) **will be said together.**

Date: May 20<sup>th</sup> – K of C  
 May 27<sup>th</sup> – Lectors  
 June 3<sup>rd</sup> – Choir  
 June 10<sup>th</sup> - Ushers

**Every committee is responsible for the rosary being said each Sat. & Sunday**

## **Prayers to St. Joseph**

**Oh St. Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interests and desires. Oh St. Joseph, do assist me by your powerful intercession and obtain for me from your divine son all spiritual blessings through Jesus Christ, our Lord; so that having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of Fathers. Oh St. Joseph, I never weary contemplating you and Jesus asleep in your arms. I dare not approach while he reposes near your heart. Press Him in my name and kiss his fine head for me, and ask him to return the kiss when I draw my dying breath. St. Joseph, patron of departing souls, pray for us. Amen**



## **2018 May Weekly Minister Assignment**

### **Saturday May 26th 5pm:**

**Acolyte** – Tom MacDonald  
**Lectors** – Barb Johnson  
 Gary Thompson  
**Euch. Min.** – Evelyn Stirnaman  
 Kathy Thompson  
**Altar Serv.** – Johanna Koivisto  
 Elizabeth Koivisto

### **Sunday May 27th 10am:**

**Acolyte** – Rick Nolte  
**Lectors** – Doug Bristow  
 Kirk Giovanini  
**Euch. Min.** – Joan Vetter  
 Joan Holland  
**Altar Serv.** – Sam LeFerve  
 Max LeFerve

### **Sunday May 27th 12pm:**

**Acolyte** – Rick Nolte  
**Lectors** – Ruby Ruiz  
 Francisco Quero  
**Euch. Min.** – Celia Nunez  
 Joel Hernandez  
**Altar Serv.** – Mauricio

**\*If you cannot be available please find a substitute. \*Altar Servers\* call Rick Nolte @ 541-954-2331**

**More Ushers are needed.** Any men or women interested in helping in this ministry, please call Mike Carroll 541-462-3043.

## **FR. Joseph's Corner...**

A BEGGAR LIVED near the king's palace. One day he saw a proclamation posted outside the palace gate. The king was giving a great dinner. Anyone dressed in royal garments was invited to the party. The beggar was on his way. He looked at the rags he was wearing and sighed. Surely only kings and their families wore royal robes, he thought.

Slowly an idea crept into his mind. The audacity of it made him tremble. Would he dare?

He made his way back to the palace. He approached the guard at the gate. "Please, sire, I would like to speak with the king." "Wait here," the guard replied. In a few minutes, he was back. "His majesty will see you," he said and led the beggar in.

"You wish to see me?" asked the king. "Yes, your majesty. I want so much to attend the banquet, but I have no royal robes to wear. Please, sir, if I may be so bold, may I have one of your old garments so that I, too, may come to the banquet?"

The beggar shook so hard that he could not see the faint smile that was on the king's face. "You have been wise in coming to me," the king said. He called to his son, the young prince. "Take this man to your room and array him in some of your clothes." The prince did as he was told and soon the beggar was standing before a mirror, clothed in garments that he had never dared hoped for. "You are now eligible to attend the king's banquet tomorrow night," said the prince. "But even more important, you will never need any other clothes. These garments will last forever."

"Oh, thank you," he cried.

But as he started to leave, he looked back at his pile of dirty rags on the floor. He hesitated. What if the prince was wrong? What if he would need his old clothes again? He quickly gathered them up.

The banquet was far greater than he had ever imagined, but he could not enjoy himself as he should. He had made a small bundle of his old rags, and it kept falling off his lap. The food was passed quickly, and the beggar missed some of the greatest delicacies.

Time proved that the prince was right. The clothes lasted forever. Still the poor beggar grew fonder and fonder of his old rags. As time passed, people seemed to forget the royal robes he was wearing. They only saw the little bundle of filthy rags he clung to wherever he went. They even spoke of him as the "old man with the rags."

One day as he lay dying, the king visited him. The beggar saw the sad look on the king's face when he looked at the small bundle of rags by the bed. Suddenly the beggar remembered the prince's words, and he realized that his bundle of rags had cost him a lifetime of true royalty.

He wept bitterly at his folly. And the king wept with him.

"Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new." (2 Corinthians 5:17)

—God bless you and prayerful wishes, Fr.

Joseph



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **July 1, 2018**

### Coffee Hour

Please join us for coffee and donuts **every 2nd, 3rd, & 4th Sunday** after the 9am Mass.

**Schedule:** 5/20 Linvia Kaumanns  
5/27 Betty & Victoria Maska

**Volunteers Needed for Coffee Hour, to help call Kate Erickson at 541-678-8495**

### Mass Intentions May 20<sup>th</sup> – May 26<sup>th</sup>

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death

**Sun. 9am** – Margaret Ontko (D) / Ontko family

**Sun. 12pm** – Ladislado Villagomez (D) / Onecimo & Josefina Ambriz

**Mon. 8am** – Rita Owens (D) / Bob & Kathie Leonard

**Tues. 8am** – Lu Streetman (D) / Streetman Family

**Wed. 12:15pm** – Tom Norton (L) / Bob & Kathie Leonard

**Thurs. 8am** - Margaret Ontko (D) / Ontko Family

**Fri. 12:00pm** – Eren Dira (L)

**Sat. 8am** – Doris Thompson (D) / Joan Holland

**Sat 5pm** – Suzette Hayes (L) / Joan Holland



### Bill and the Deacon

His name is Bill. He has wild hair, wears a T-shirt with holes in it, jeans and no shoes. This was literally his wardrobe for his entire four years of college. He is brilliant. Kind of esoteric and very, very bright. He became a Christian while attending college. Across the street from the campus is a well-dressed, very conservative church. They want to develop a ministry to the students, but are not sure how to go about it. One day Bill decides to go there. He walks in with no shoes, jeans, his T-shirt, and wild hair. The service has already started and so Bill starts down the aisle looking for a seat. The church is completely packed and he can't find a seat. By now people are looking a bit uncomfortable, but no one says anything. Bill gets closer and closer and closer to the pulpit and when he realizes there are no seats, he just squats down right on the carpet. (Although perfectly acceptable behavior at a college fellowship, this had never happened in this church before!) By now the people are really uptight, and the tension in the air is thick. About this time, the minister realizes that from way at the back of the church, a deacon is slowly making his way toward Bill. Now the deacon is in his eighties, has silver-gray hair, a three-piece suit, and a pocket watch. A godly man, very elegant, very dignified, very courtly. He walks with a cane and as he starts walking toward this boy, everyone is saying to themselves, you can't blame him for what he's going to do. How can you expect a man of his age and of his background to understand some college kid on the floor? It takes a long time for the man to reach the boy. The church is utterly silent except for the clicking of the man's cane. All eyes are focused on him. You can't hear anyone breathing. The people are thinking. The minister can't even preach the sermon until the deacon does what he has to do. And now, they see this elderly man drop his cane on the floor. With great difficulty he lowers himself and sits down next to Bill and worships with him so he won't be alone. Everyone chokes up with emotion. When the minister gains control he says, "What I'm about to preach, you will never remember. What you have just seen, you will never forget."

## Parish News

### Roof Update

Thanks to some hard work and long hours by our maintenance committee, we found a company who will complete the project for under \$70,000. The new roof will be metal and is expected to last many years. The contractor, **AM-1**, will start removal and installation on **May 29th**. During construction, the Church perimeter will be fenced. Therefore, during the construction phase the church will be closed, we will have our weekend masses in the parish hall and during the week we will have mass said in the school classroom #4 at our regular times.

Although we are able to fund this project from Parish reserves, this will require most of what we have set aside for the last 40 years. As a result, we will ask everyone to help us raise money for this project. Our ushers will be passing out a basket of envelopes for you to take one and fill out the front for your donation. In the months, ahead we will have fund raising and other activities. Please help. Some of you have already donated to this project. For those of you who are able, we hope you can donate something extra to help.

Thank you and God Bless

**Confession for Confirmation** candidates will be on Tuesday, June 5<sup>th</sup> at 5:30pm in the Parish Hall.

**Confirmation ceremony** will be Wednesday, June 6<sup>th</sup> in the Parish Hall at 7pm.

**Attire: Boys-** white shirts, red tie, black pants (no jeans). **Girls:** red dress, black dress or white dress (modest attire) Robes worn during the ceremony. **All sponsors** must be in good standing with the Catholic Church, attending a parish. Sponsors

please wear church appropriate attire. Certificates and photo \$20. Please feel free to call with any questions, Cheyenne Edgerly 541-610-6464 or Barb Dalton DRE 541-410-3720.

**Thank you** to all of our Parishioners who have already donated or pledged to the 2018 Bishop's Annual Appeal **Sharing Our Faith**. If you have not made your commitment, Pledge cards, envelopes are available in pews or in the vestibule of the Church. Remember, every gift is important and no gift is too small or too large. Thank you, for your generosity. To learn more about the Appeal and to view the video of Bishop Cary's Appeal message please visit the diocesan website.

[www.dioseseofbaker.org/baa/parish-resources](http://www.dioseseofbaker.org/baa/parish-resources)

**Gracias** a todos nuestros Parroquianos que ya han donado o hecho una promesa a la Apelacion Anual del Obispo 2018 **Compartiendo nuestra Fe**. Si no han hecho su compromiso, tarjetas de Promesa y sobres están disponibles en las bancas o en el vestiulo de la Iglesia. Recuerden, cada regalo es importante y ningún regalo es muy pequeño o muy grande. Gracias por su generosidad. Para aprender. Para aprender más sobre la apelación y para ver el video del mensaje del Obispo Cary la Apelación, favor de visitar el sitio web de la diócesis. [www.dioseseofbaker.org/baa/parish-resources](http://www.dioseseofbaker.org/baa/parish-resources)

**Today is reversed collection** for the poor among us. If you want to donate money, please ask for an envelope from the ushers to mail it to St. Vincent de Paul. Thanks for your understanding and cooperation.

# Pentecost Sunday

May 20, 2018

1<sup>st</sup> R. – Acts 2:1-11

Res. Ps – 104:1; 24, 29-30, 31, 34

2<sup>nd</sup> R – 1 Cor.12:3b-7, 12-13

Gospel Accl –

Gospel – Joh. 20:19-23

## Pentecost

Today we celebrate the feast of Pentecost. The word Pentecost means the number 50. This feast commemorates the coming of the Holy Spirit upon our Blessed Lady and the apostles 50 days after the Resurrection of Jesus. Pentecost is the conclusion of the Easter season and the birthday of God's holy church.

One bright Sunday morning like today, Benson's mother hurries into her son's bedroom and wakes him up. "Benson, it's Sunday. Time to get up! Time to get up and go to church! Get up!" Benson mumbles from under the covers, "I don't want to go." "What do you mean you don't want to go?" says the mother. "That's silly. Now get up and get dressed and go to church!" Benson goes, "No, I don't want to go and I'll give you two reasons why I don't want to go." He sits up on the bed and continues, "First, I don't like them and second, they don't like me." His mother replies, "Now, that's just plain

nonsense. You've got to go to church and I'll give you two reasons why you must. First, you're now forty years old and, second, you're the pastor!"

This sleepy Benson could as well be any of the apostles whom Jesus had commissioned to be his witnesses in Jerusalem, in Judea, in Samaria and to the ends of the earth. But as soon as Jesus leaves them, what do they do? They retire to their upper rooms and hide themselves. They were afraid of the Jews. Like Benson they knew that the people did not like them, they knew that their message was different from the popular message of the time, and they just felt like wrapping themselves up in bed and not having to get up and face the hostile society.

We too are often like that, going to church quietly, receiving Jesus in our hearts quietly, and going home again quietly to say our morning and evening prayers quietly. But what about the charge that Jesus left for you and me to be his witnesses and to share the Good News of God's love with all humankind?

No. People do not like to be reminded of God. I am afraid they are going to tell me off if I speak to them about God. I am afraid they will not listen to me. I am afraid they will call me a freak out of touch with reality. They don't like us and we don't like them. And so, like Benson, we give up on our God-given duty and go on enjoying our

comfortable silence, our comfortable sleep.

Fortunately, Pastor Benson has a guide, his mother, who wakes him and persuades him to go out and preach. This is the kind of work that the Holy Spirit does in the hearts of believers. When fear of trouble tends to freeze our faith into silent submission to despair, the Holy Spirit warms us up and empowers us to go out there and make a difference. The Holy Spirit reminds us, as Benson's mother reminded him, that we have a mission.

Our mission is to tell everybody the Good News that God is their Father, that God is the Father of us all, that in spite of all the visible difference of language and culture and social status, we are all one family and should therefore live as brothers and sisters. Our mission is to break the barriers between "us" and "them," between male and female, between Jew and Gentile, between rich and poor, between Black and White, between First World and Third World, and to bring all humankind to speak the one universal language of brotherly/sisterly love. This is possible only through the working of the Holy Spirit.

Pentecost, brings all peoples together and reunifies them under one universal family. This universal family embracing all races and nationalities is called church. "Catholic" means "universal". On Pentecost we celebrate the birthday of the Church. Today is, therefore, an

opportunity to rededicate ourselves to be active and faithful members of this family of God we call Church.

Fulton J. Sheen once said about the church that even though we are God's chosen people, we often behave more like God's frozen people. We don't seem to be happy to be in God's house; we are always in a hurry to get it over and done with as soon as possible. Today is a great day to ask the Holy Spirit to rekindle in us the spirit of new life and enthusiasm, the fire of God's love.



## Oregon Retrouvaille

**Stress in Your Marriage?** – Retrouvaille is a program for married couples that feel bored, disillusioned, frustrated, or angry in their marriage. Some experience coldness. Others experience conflict in their relationship. Most don't know how to change the situation or even communicate with their spouse about it. This program has helped 10's of 1000's of couples experiencing difficulties in their marriage. For confidential information about or to register for the June 2018 program beginning with a weekend of June 22-24, 2018, call 1-503-225-9191 or visit [www.helpourmarriage.org](http://www.helpourmarriage.org).

