Offertory 2018

	needed	weekly Offering		
July 1 st	\$3,700.00	\$5,112.00		
July 8 th	\$3,700.00	\$3,469.00		
July 15 th	\$3,700.00	\$2,542.00		
July 22 nd	\$3,700.00			
July 29 th				
TOTAL	\$14,800.00			

Please Remember the Following:

Patricia Carroll; David & Carol Leonard; Billie Lanier; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Katie Jordon; Joanne Besio; Mike Mulvihill; Jennifer Christy; Dee Wettstein; Paul Paquin; Glen Johnston; Jessie & Gilbert Sharp; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Deborah Horrell; Hernán Enrique Natalia Chávez; María, Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Rodolfo Martin Arruabarrena; Susan Markie, Nettie Irene Downing, Harley & Cleta Mayfield, Sam Lane, Ron Edgerly, Naomi Blankenship, Bill Nicholson, Bud Gilvinski; Joanne Gleason, Betty Salgado, Howard Tocher, Rose Varghese, Leo Kuper, Sandy Shriver, Patrick Arnold, Virginia Martell, Kara Bachand, Carter Bailey, James Rausch, Charlene McMann, Marie Annette, Teri Burke, Arelene Mura, Marisa Hazelton, Tuff Penhollow, Debbie Kern for the special intentions of our parishioners and others.

Daily Readings July 30th - Aug. 5th

Mon. – Jer.13:1-11; Mat.13:31-35

Tues. - Jer.14:17-22; Mat.13:36-43

Wed. - Jer.15:10, 16-21; Mat.13:44-46

Thurs. – Jer.18:1-6; Mat.13:47-53

Fri. – Jer.26:1-9; Mat.13:54-58

Sat. – Jer.26:11-16, 24; Mat.14:1-12

Sun. – Exo.16:2-4, 12-15; Eph.4:17, 20-24; Joh.6:24-35

Bishop's Annual Appeal Update - St. Joseph, Prineville

	Total	Total Paid	# of	# of	Average	% of	% of Goal
2018 Goal	Pledged		Families	Pledges	Pledge	Goal	Paid
						Pledged	
\$14,993	\$16,328.00	\$13,788.00	362	37	441.30	108.90%	91.96%

St. Joseph Catholic Church Seventeenth Sunday of Ordinary Time July 29, 2018





Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English 12:00 Noon Spanish

Holy Days 8:00am and 6:00pm Monday-Tuesday - Thursday - Saturday 8:00am Wednesday and Friday 12:15pm

Rev. Fr. Joseph Kunnelaya T, Pastor 150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm

Office 541-447-6475 Fax 541-416-9141 Fr. Joseph: 9am – 9pm 541-420-4458 Parish Website: stjosephsprineville.org

Facebook: St. Joseph"'s Catholic Church, Prineville, Oregon

Email: stjosephparish@bendbroadband.com

Pastor: joe55kunnel@hotmail.com

Sacraments

Sacrament of Penance: Wednesday: 11:45am - 12:15pm, and Saturday: 3:30-4:30pm Other times by appointment* Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage and the Sacrament of the Anointing of the Sick

Rosary Schedule

Sun. Rosary: half hour before Mass **Every Sunday after the Rosary** the **Prayer for Vocations** (by Bishop Cary) will be said together.

Date: July 29th – Euch. Min.

Aug. 5th – Choir

Aug. 12th – Ushers

Aug. 19th – Knights of Columbus

Aug. 26th - Lectors

Every committee is responsible for the rosary being said each Sat. & Sunday

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese of Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to

the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

~Composed by Bishop Liam Cary~



2018 Aug.Weekly Minister Assignment

Saturday Aug. 4th 5pm:

Acolyte - Tom MacDonald

Lectors - TBA

Euch. Min. – Barbara Dalton

Kathy Thompson

Altar Serv. – Johanna Koivisto

Sunday Aug. 5th 10am:

Acolyte – Rick Nolte

Lectors – TBA

Euch. Min. – Cathy Baxter Bob Koivisto

Altar Serv. – Elizabeth Koivisto

*If you cannot be available please find a substitute. *Altar Servers* call Rick Nolte @ 541-954-2331



Then he opened the door and I was fresh and free and he took me out of the oven and he put me on the table and then he got some paint and a paintbrush, and he started dabbing me and making swirls all over me and I started to gag and I said, "Master, stop it ... stop it ... stop it please you're making me gag" and he just smiled as he said, "Not yet."

Then very gently he picked me up again and he started walking toward the oven and I said, "Master, NO! Not again, pleeeeease." He opened the oven door and he slipped me inside and he shut the door and this time he turned the heat up twice as hot as before and I thought. "He's going to kill me," and I looked through the window of the oven and I started to pound saying, "Master, Master, please let me out ... please let meout ... let me out... let me out." And I could see that he was smiling, but I also noticed a tear trickle down his cheek as I watched him mouth the words, "Not yet!"

Just as I thought I was about to die, the door opened and he reached in ever so gently and took me out, fresh and free and he went and placed me on a high shelf and he said, "There, I have created what I intended. Would you like to see yourself?" I said, "Yes", so he handed me a mirror and I looked and I looked again and I said, "That's not me, I'm just a lump of clay"

And he said, "Yes, that IS you, but it took the process of pain to bring you to this place. "You see, had I not worked you when you were clay, then you would have dried up. If I had not subjected you to the stress of the wheel, you would have crumbled. If I had not put you into the heat of the oven you would have cracked. If I had not painted you there would be no color in your life. But, it was the second oven that gave you the strength to endure. And now you are everything that I intended you to be -- from the beginning."

And I, the teacup, heard myself saying something I never thought I would hear myself saying, "Master, forgive me, I did not trust you, I thought you were going to harm me, I did not know you had a glorious future and a hope for me. I was too shortsighted, but I want to thank you. I want to thank you for suffering. I want to thank you for the process of pain. Here I am! I give you myself -- fill me, pour from me, use me as you see fit. I really want to be a vessel that brings you glory within my life"

Even though this anecdote is somewhat accurate, I do not believe God places us in these areas. But He does use them when we are in them to help us grow.

Prayerful Wishes, Fr. Joseph



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **Sept 2, 2018**

Coffee Hour

Please join us for coffee and donuts **every** 2nd, 3rd, & 4th Sunday after the 9am Mass.

Schedule: July 29th – Kathy Thompson Aug 12th – Linvia Kaumanns

<u>Volunteers Needed</u> for Coffee Hour, to help call Kate Erickson at 541-678-8495

Mass Intentions July 29th - Aug 4th

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death

Sun. 9am – Margaret Ontko (D) / Ontko Family Sun.12pm – Gaspar Orozco (D)/ Sulema Orozco

Mon. 8am – Roy Hutley (D) / Kate Erickson Tues. 8am – Lu Streetman (D) / Streetman Family

Wed. 12:15pm – Margaret Ontko (D) / Ontko Family

Thurs. 8am – Jeff Collier (D) / Tom & Mary Norton Fri. 12:00pm – Colleen Collier & Family (L) / Tom & Mary Norton

Sat. 8am –Colleen Collier & Family (L) / Tom & Mary Norton

Sat 5pm – For the People

FR. Joseph's Corner...

A couple vacationing in Europe went strolling down a little street and saw a quaint little gift shop with a beautiful teacup in the window. The lady collected teacups and she wanted this one for her collection, so she went inside to pick up the teacup, and as the story goes the teacup spoke and said-

"I want you to know that I have not always looked like this. It took the process of pain to bring me to this point. You see, there was a time when I was just clay and the master came and he pounded me and he squeezed me and he kneaded me and I screamed: "STOP THAT". But he just smiled and he said, "Not yet."

Then he took me and put me on the wheel and I went round and round and round and round ... and while I was spinning and getting dizzier and dizzier I screamed again and I said, "Please get me off this thing ...please get me off!!!" And the master was looking at me and he was smiling, as he said, "Not yet."

Then he took me and walked toward the oven and he shut the door and turned up the heat and I could see him through the window of the oven and it was getting hotter and hotter and I thought, "He's going to burn me to death". And I started pounding on the inside of the oven and I said, "Master, let me out, let me out, let

me out", and I could see that he was smiling as he said, "Not yet".

Parish News

Sunday August 5th Mass will be only at 10am because of our Parish Picnic at 12pm.

Please join us for the Annual Parish Picnic Sunday, August 5, 12pm-3pm, at the grass area east of the Parish Hall. Bring yourself, family, an appetite and lawn chairs. If you have canopies bring those. Games will be provided for the children.

Meat and condiments will be furnished by the Knights of Columbus along with grills and chefs. Also paper plates, cups and plastic silverware will be provided. Bring your favorite main dish and either a salad or desert. This is an opportunity to spend time with fellow parishioners (new and old) and get to know each other better and celebrate Fr. Joseph's 2nd year anniversary as our pastor. Pray for good weather

Respect Life There is a sign-up sheet in the vestibule if you want to volunteer working at the Respect to Life booth at the Crook County Fair August 10th -12th. Questions, call Carol Smith at 541-408-4623.

It's almost that time again for

RCIA! For those who are interested in becoming Catholics, those who are interested in learning who we are as the Catholic Church, and for Catholics who want to learn more about their faith.

Please join us Thursday September 20, 2018 @ 7:00 Room1 in the parish hall. For questions please call Sue Godat @ 406-439-6582 or the parish office @ 541-447-6475.

All Parishes Summary 2018 Bishops Annual Appeal as of July 26, 2018

of Parishes: 60
Goal: \$625,000.00
Total Pledged \$474,211.65
Total Paid \$377,921.65

Pledge Balance \$ 96,290.00

Families: 14,236
Pledges: 1,702
Pledges pd.: 1,447
Pledges outstanding: 255
Average Pledge: \$278.62



Seventeenth Sunday of Ordinary Time July 29, 2018

1st R. – 2Kin.4:42-44 Res. Ps – 145:10-11, 15-16, 17-18 2nd R – Eph.4:1-6 Gospel Accl – Luk.7:16 Gospel – Joh.6:1-15

Today's readings invite us to become humble instruments in God's hands by sharing our blessings with our needy brothers and sisters. They are about hunger and food and about how we can satisfy the deeper hunger of our life. They remind us that if we and our country are blessed with an abundant food supply, we have to share it with the hungry people and poor countries. Once physical hungers are satisfied, then we are challenged to satisfy the deeper hungers, for love, mercy, forgiveness, companionship, peace and fulfillment. **Scripture lessons**: The first reading tells us how the prophet Elisha, by invoking God's power, fed one hundred men with twenty barley loaves. Elisha relies not on what he has but on what God can do with what Elisha received as a gift. This miracle foreshadows the Gospel account of Jesus' miraculous feeding of the crowd who followed him to hear his words. Today's Responsorial Psalm (Ps 145) tells us that God will feed us, satisfying all the needs of the people who love him. The Refrain reminds us, "The hand of the Lord feeds us; He answers all our needs." In the second reading, St. Paul reminds the Ephesians that Jesus

united the Jews and the Gentiles by bringing them together as Christians in one Faith and one Baptism, allowing them to become one by eating his body. Hence, they have to live together, helping each other by sharing their blessings. Paul urges us to become communities of sharing Christians. Jesus' miraculous feeding of five thousand people by using five barley loaves and two fish, as described in today's Gospel, was associated with the Holy Eucharist early in the Church's tradition. The people immediately interpreted the miracle, giving Jesus two Messianic titles: "The prophet" and "the one who is to come." This miracle teaches us that God works marvels through ordinary people. Elisha's servant and Jesus' disciples distributed the bread provided by God through generous people who were willing to share their food with the hungry. Thus, God meets the needs of people through the good will and services provided by members of His community.

"You give them something to eat." The Gospel story teaches that Jesus meets the most basic human need, hunger, with generosity and compassion. Today's readings also tell us that God really cares about His people and that there is enough and more than enough for everybody. Studies show that the world today produces enough food grains to provide every human being on the planet with 3,600 calories a day, not counting such foods as tuber crops, vegetables, beans, nuts, fruits, meats, and fish Hence, let us pray and work for better social justice in all communities and countries We need to commit ourselves to share with others, and to work with God in communicating His compassion. It is too easy to blame God, too easy to blame governments,

too easy see these things as other people's problems. They are also our problems. That is the meaning of the Eucharist we celebrate here today. In other words, as Christians we need to commit ourselves to share what we have with others, and to work with God in communicating his compassion to all. God is a caring Father and He wants our co-operation to be part of His caring for all of us, His children. That's what the early Christians did, generously sharing what they had with the needy. They were convinced that everything they needed to experience a fulfilling life was already there, in the gifts and talents of the people around them. People of our time need to be encouraged to share, even when they think they have nothing to offer. Whatever we offer through Jesus will have a life-giving effect in those who receive it. We are shown two attitudes in the Gospel story: that of Philip and that of Andrew (John 6:7-9). Philip said, in effect: "The situation is hopeless; nothing can be done." But Andrew's attitude was: "I'll see what I can do; and I will trust Jesus to do the rest." Let us have Andrew's attitude.

God blesses those who share their talents, with loving commitment. This is illustrated by
St. Teresa of Calcutta (Mother Teresa), who
went to serve the slum dwellers of Calcutta
with just twenty cents in her pocket. When
she died forty-nine years later, God had turned
those original twenty cents into eighty schools,
three hundred mobile dispensaries, seventy
leprosy clinics, thirty homes for the dying,
thirty homes for abandoned children and forty
thousand volunteers from all over the world to
help her. We can begin our own humble
efforts at "sharing" right in our parish by
participating in the works of charity done by

organizations like the St. Vincent DePaul Society, the Knights of Columbus and so many other volunteer groups. We may say, "I do not have enough money or talent to make any difference". But we need to remember that the small boy in the story had only five barley loaves and two dried fish. The Bible guarantees that every believer has at least one gift from the Holy Spirit. This is our one "tiny fish". Perhaps our "fish" is not money, but a talent or an ability that God has given us. We all have something. If you have never trusted God with your time, or your talent, or your treasure...all your resources...this is the time to start. Let us offer ourselves and whatever we have to God saying, "Here is what I am and what I have Lord; use me; use it." And He will bless us and bless our offering, amplifying it beyond our expectations. When we give what we have to God, and we ask Him to bless it, it is then the miracle happens. We, too, can perform wonders in our own time and place, by practicing the four "Eucharistic verbs" of Jesus: Take humbly and generously what God gives us, bless it by offering it to others in God's love, break it off from our own needs and interests for the sake of others, give it away with joy-filled gratitude to God who has blessed us with so much. We are called by Christ to become the Eucharist we receive at this altar: giving thanks for what we have received by sharing those gifts -- our talents, our riches, ourselves - to work our own miracles of creating communities of joyful faith.