

St. Joseph Catholic Church

(120 S. Main St. Prineville, Oregon)

Second Sunday in Ordinary Time

January 14, 2018



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish
Holy Days 8:00am and 6:00pm
Monday- Tuesday –Thursday 8:00am
Wednesday and Friday 12:15pm

Rev. Fr. Joseph Kunnelaya T, Administrator
150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm

Office 541-447-6475 Fax 541-416-9141

Fr. Joseph: 9am – 9pm 541-420-4458

Parish Website: stjosephsprineville.org

Facebook: [St. Joseph's Catholic Church, Prineville, Oregon](https://www.facebook.com/St.JosephsCatholicChurchPrineville)

Email: stjosephparish@bendbroadband.com

Pastor: joe55kunnel@hotmail.com

Please Remember the Following:

Linda Arian; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg, Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Jeff Born; Glen Johnston; Jessie & Gilbert Sharp; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Deborah Horrell; Hernán Enrique Cáceres; Verónica Natalia Chávez; María, Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Pérez; Rodolfo Martin Arruabarrena; Susan Markie, Nettie Irene Downing, Harley Mayfield, Sam Lane, Ron Edgerly, Naomi Blankenship, Bill Nicholson, Bud Gilvinski, Joanne Gleason, Danilo Salgado, Betty Salgado, Courtney Lynn Viescas, Howard Tocher for the special intentions of our parishioners and others.

Daily Readings Jan. 15th – Jan. 21st

Mon. – 1Sam.15:16-23; Mar.2:18-22

Tues. – 1Sam.16:1-13; Mar.2:23-28

Wed. – 1Sam.17:32-33, 37, 40-51; Mar.3:1-6

Thurs. – 1Sam.18:6-9; 19:1-7; Mar.3:7-12

Fri. – 1Sam.24:3-21; Mar.3:13-19

Sat. – 2Sam.1:1-4, 11-12, 19, 23-27; Mar.3:20-21

Sun. – Jonah3:1-5, 10; 1Cor.7:29-31; Mar.1:14-20



Sacraments

Sacrament of Penance: Wednesday: 11:45am – 12:15pm, and Saturday: 3:30-4:30pm * Other times by appointment* Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage and the Sacrament of the Anointing of the Sick

Rosary Schedule

Sun. Rosary: half hour before Mass

Every Sunday after the Rosary the

Prayer for Vocations (by Bishop Cary) will be said together.

Date: Jan. 14th – Lectors

Jan. 21st – Knights of Columbus

Jan. 28th - Choir

Every committee is responsible for the rosary being said each Sat. & Sunday

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese of Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

~Composed by Bishop Liam Cary~

2018 January Weekend Minister Assignments

Saturday Jan 20th 5pm:

Acolyte – Tom MacDonald

Lectors – Barb Johnson

Kathie Leonard

Euch. Min. – Barb Dalton

Sue Godat

Altar Serv. – Blaine Viescas

Trevor Hockett

Sunday Jan. 21st 9am:

Acolyte – Rick Nolte

Lectors – Ron Wortman

Izzy Sherman

Euch. Min. – Nancy Redfern

Cathy Baxter

Altar Servers – Johanna Koivisto

Elizabeth Koivisto

Sunday Jan. 21st 12pm:

Lectors – Francisco Quero

Angela Toledo

Euch. Min – Pedro Gonzalez

Onecimo Ambriz

Altar Serv. – Allen Sotelo

Diocelina Sotelo

***If you cannot be available please find a substitute. *Altar Servers* call Rick Nolte @ 541-954-2331**

treasure chest. At the second tree a woodsman said, "This looks like a strong tree, I should be able to sell it to the shipyard." The second tree was happy because he knew he was on his way to becoming a mighty ship. When the woodsmen came upon the third tree, the tree was frightened because he knew that if they cut him down his dreams would not come true. One of the woodsmen said, "I don't need anything special from my tree so I'll take this one", and he cut it down. When the first tree arrived at the carpenters, he was made into a feed box for animals. He was then placed in a barn and filled with hay. This was not at all what he had prayed for. The second tree was cut and made into a small fishing boat. His dreams of being a mighty ship and carrying kings had come to an end. The third tree was cut into large pieces and left alone in the dark. The years went by, and the trees forgot about their dreams. Then one day, a man and woman came to the barn. She gave birth and they placed the baby in the hay in the feed box that was made from the first tree. The man wished that he could have made a crib for the baby, but this manger would have to do. The tree could feel the importance of this event and knew that it had held the greatest

treasure of all time.

Years later, a group of men got in the fishing boat made from the second tree. One of them was tired and went to sleep. While they were out on the water, a great storm arose and the tree didn't think it was strong enough to keep the men safe. The men woke the sleeping man, and he stood and said "Peace" and the storm stopped. At this time, the tree knew that it had carried the King of Kings in its boat. Finally, someone came and got the third tree. It was carried through the streets as the people mocked the man who was carrying it. When they came to a stop, the man was nailed to the tree and raised in the air to die at the top of a hill. When Sunday came, the tree came to realize that it was strong enough to stand at the top of the hill and be as close to God as was possible, because Jesus had been crucified on it. The moral of this story is that when things don't seem to be going your way, always know that God has a plan for you. If you place your trust in Him, He will give you great gifts. Each of the trees got what they wanted, just not in the way they had imagined. We don't always know what God's plans are for us. We know that His ways are not our ways, but His ways are always best.

(Author Unknown)

Prayerful Wishes, Fr. Joseph



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **February 4, 2018**

Social Time

Please join us for coffee **every Sunday** after the 9:00 am Mass Sunday Coffee Hour **Volunteers Needed for Coffee Hour, to help call the Office at 541-447-6475.**

Mass Intentions Jan. 13th – Jan 19th

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death

Sat. 8am – Thad Davis (L) / Karin Davis

Sat. 5pm – Gayle Bachand (D) / Charles & Susan McDermott

Sun. 9am – Cal Dubisar (D) / Tom Burke

Sun. 12pm – Gabriel Lopez (D) / Apolonio Villagomez

Mon. 8am – Hunter Holmes (D) / Tom & Nancy MacDonald

Tues. 8am – Charles & Barbara M Kurtz & Family (L) / Bruce & Anne Greenwood

Wed. 12:15pm – Lu Streetman (D) / Streetman Family

Thurs. 8am – Fr. Patrick LaBelle (D) / Tom & Nancy MacDonald

Fri. 12:15pm – Gilbert Sharp (L) / The Parish

**Fr. Joseph’s Corner...
Three Trees**

Once there were three trees on a hill in the woods. They were discussing their hopes and dreams when the first tree said, "Someday I hope to be a treasure chest. I could be filled with gold, silver and precious gems. I could be decorated with intricate carving and everyone would see the beauty." Then the second tree said, "Someday I will be a mighty ship. I will take kings and queens across the waters and sail to the corners of the world. Everyone will feel safe in me because of the strength of my hull." Finally the third tree said, "I want to grow to be the tallest and straightest tree in the forest. People will see me on top of the hill and look up to my branches, and think of the heavens and God and how close to them I am reaching. I will be the greatest tree of all time and people will always remember me." After a few years of praying that their dreams would come true, a group of woodsmen came upon the trees. When one came to the first tree he said, "This looks like a strong tree, I think I should be able to sell the wood to a carpenter" ... and he began cutting it down. The tree was happy, because he knew that the carpenter would make him into a

Parish News

Today is Reversed Collection for the poor among us. If you want to donate money, please ask for an envelope from the ushers to mail it to St. Vincent de Paul. Thanks for your understanding and cooperation

There will be a **Rosary for David Kurtz, son of Charles Kurtz.** Friday, January 19th at 7p.m. at St. Joseph’s.

There will be no 8a.m. Mass Saturday, January 20th.

A Mass of Resurrection for David Kurtz son of Charles Kurtz will be celebrated at St. Francis Historic Church in Bend on Saturday January 20th at 10a.m. Fr. Joseph will be the celebrant.

A special collection throughout the Diocese of Baker to assist St. Francis de Sales Cathedral with its maintenance issues will be January 20th and 21st as a second collection. Please make your checks out to St. Joseph’s Church. Thank you for your support.

Knights of Columbus Meeting Tuesday, January 16th at 7p.m. in Parish Hall.

Pastoral Council Meeting – Tuesday, January 23rd at 5:30pm in the parish hall conference room.

An Offertory Food Basket, will begin for every weekend Mass, to be brought up during the offertory with the Bread & Wine. There will be a sign-up sheet for volunteers to bring any food for the food basket and we will give the food to St. Vincent de Paul.

Parish Registration

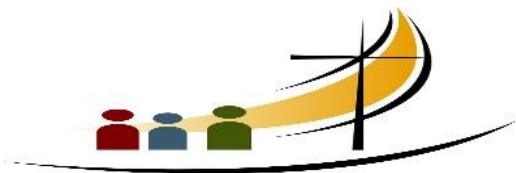
If your address is not completed in the register please pick a new revised form and submit it to the ushers. We have the registration form in the vestibule in English and Spanish. If you are coming for the first time or visiting us, you are welcome. We are happy to have you in our midst.

Need for Mass Intentions

A Mass Intention is a special way to remember a friend or loved one after death or to honor someone on a special occasion. (Mother’s Day, Father’s Day, anniversaries, birthdays, special intentions, health, death anniversaries.) The Mass will be said by our Parish Priest or visiting Priests. To schedule a Mass Intention, come by the Parish Office.

Our 2018 Calendars came, they are in the vestibule of the church we have both English and Spanish. Thank you for your patience.

The offertory envelopes for 2018 are ready in the vestibule for pick up. Please take yours.



Second Sunday in Ordinary Time

1st R. – 1Sam.3:3b-10

Res. Ps – 40:2, 4, 7-8, 8-9, 10

2nd R – 1Cor.6:13c-15a, 17-20

Gospel Accl – Joh.1:41, 17b

Gospel – Joh.1:35-42

Second Sunday of Ordinary Time

The main theme of today's Scripture readings is Divine vocation – that everyone is called by God to be a witness for Christ by doing something for others with his or her life, using his or her unique gifts and blessings. Hence, today's readings remind us of our personal and corporate call to become witnesses for Jesus, the *Lamb of God*, by leading lives of holiness and purity.

The first reading describes how Yahweh called Samuel to His service and how the boy Samuel responded to Him, saying, "*Speak, Lord, Your servant is listening.*" Hence, God blessed him in the mission entrusted to him, and Samuel became an illustrious figure, ranking with Moses and David as a man of God. **In the Responsorial Psalm** (Ps 40), the psalmist sings, "*Behold, I come to do Your will,*" indicating that his vocation

is to obey, to do what God commands him to do.

In the second reading, St. Paul explains to the Corinthians that their Divine call is a call to holiness. Hence, they need to keep their bodies pure and souls holy because by Baptism they have become parts of Christ's Body and the temples of the Holy Spirit.

In the Gospel, John the Baptist claims that his vocation is to introduce Jesus to two of his disciples as the "*Lamb of God*," suggesting Jesus' vocation to become a sacrificial lamb to atone for our sins. The disciples followed Jesus to his residence, accepting his invitation to "*come and see.*" They stayed with him that day. Then Andrew brought his brother Simon to Jesus, introducing Jesus to him as the *Messiah*. Thus, today's Gospel also describes the call or vocation of the first apostles and challenges us to invite others to Christ by our Christian witnessing.

1) Our Christian call is to live and die like the Lamb of God. (A) We live like a lamb: 1) by leading pure, innocent, humble, selfless lives, obeying Christ's commandment of love; 2) by appreciating the loving providence and protecting care of the Good Shepherd in his Church; 3) by partaking of the Body and Blood of the Good Shepherd in the Holy Eucharist and deriving spiritual strength from the Holy Spirit through prayer and the Sacraments. (B) We die like a

sacrificial lamb: 1) by sharing our blessings of health, wealth and talents with others in the family, parish and community; 2) by bearing witness to Christ in our illness, pain and suffering; 3) by offering our suffering for the salvation of souls and as reparation for our sins and those of others.

2) Our call is to rebuild broken lives. Like the missionary call of Samuel and the apostles, we too are called. Our call is to rebuild broken lives, reconciling them to God's love and justice through Christ Jesus, our Lamb and Lord. A. Through Baptism into the Body of Christ, we are empowered and enabled by the Holy Spirit to free the oppressed. B. Through the love of the Lamb of God, we are called to better the lot and improve the broken spirit of all who have been exiled from the possibility of hope, exiled from God's righteousness or burdened by the yoke of spiritual, social, economic, and political dislocation. C. In other words, through the life, death, and resurrection of Jesus Christ, the glorified Lamb, we are called to empower the human spirit with a sense of identity and purpose.

3) Our call is to bear witness to the Lamb of God. Today's Gospel reminds us that being a disciple of Jesus means that we are to grow in faith and become witnesses for him. A. Bearing witness to Christ is an active rather than a passive enterprise. Knowing Jesus is a matter

of experience. One could know the *Catechism of the Catholic Church*, all 700 pages of it, by heart, and still not know Jesus. B. Bearing witness to Christ, then, demands that we should have personal and first-hand experience of Jesus. 1. We get this personal of experience of Jesus in our daily lives – through the meditative reading and study of the Bible, through personal and family prayers and through the Sacraments, especially by participation in the Eucharistic celebration. 2. Once we have experienced the personal presence of Jesus in our daily lives, we will start sharing with others the Good News of love, peace, justice, tolerance, mercy and forgiveness preached and lived by Jesus. C. The essence of our witness-bearing is to state what we have seen, heard, experienced and believed, and then to invite others to "come and see." Other people will see Jesus in our lives when we love, forgive and spend time doing good. D. A dynamic and living experience of Jesus will also enable us to invite and encourage people to come and participate in our Church activities.

