

## Offertory 2018

	Needed	Weekly Offering
July 1 <sup>st</sup>	\$3,700.00	\$5,112.00
July 8 <sup>th</sup>	\$3,700.00	\$3,469.00
July 15 <sup>th</sup>	\$3,700.00	\$3,299.65
July 22 <sup>nd</sup>	\$3,700.00	\$2,542.00
July 29 <sup>th</sup>	\$3,700.00	\$2,945.00
<b>TOTAL</b>	<b>\$18,500.00</b>	<b>\$17,297.65</b>

### Please Remember the Following:

Patricia Carroll; David & Carol Leonard; Billie Lanier; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Katie Jordan; Joanne Besio; Mike Mulvihill; Jennifer Christy; Dee Wettstein; Paul Paquin; Glen Johnston; Jessie & Gilbert Sharp; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Deborah Horrell; Hernán Enrique Natalia Chávez; María, Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Rodolfo Martin Arruabarrena; Susan Markie, Nettie Irene Downing, Harley & Cleta Mayfield, Sam Lane, Naomi Blankenship, Bill Nicholson, Bud Gilvinski; Joanne Gleason, Betty Salgado, Howard Tocher, Rose Varghese, Leo Kuper, Sandy Shriver, Patrick Arnold, Virginia Martell, Kara Bachand, Carter Bailey, James Rausch, Charlene McMann, Marie Annette, Teri Burke, Arelene Mura, Marisa Hazelton, Tuff Penhollow, Debbie Kern for the special intentions of our parishioners and others.

### Daily Readings Aug. 6<sup>th</sup> – Aug. 12<sup>th</sup>

**Mon.** – Dan.7:9-10, 13-14; 2Pet.1:16-19; Mar.9:2-10

**Tues.** – Jer.30:1-2, 12-15, 18-22; Mat.14:22-36

**Wed.** – Jer.31:1-7; Mat.15:21-28

**Thurs.** – Jer. 31:31-34; Mat. 16:13-23

**Fri.** – 2Cor.9:6-10; Joh. 12:24-26

**Sat.** – Hab. 1:12-2:4; Mat. 17:14-20

**Sun.** – 1Kin.19:4-8; Eph.4:30-5:2; Joh.6:41-51

### Bishop's Annual Appeal Update as of 7-30-2018 - St. Joseph, Prineville

2018 Goal	Total Pledged	Total Paid	# of Families	# of Pledges	Average Pledge	% of Goal Pledged	% of Goal Paid
\$14,993	\$16,328.00	\$13,808.00	363	37	441.30	108.90%	92.10%

# St. Joseph Catholic Church

## Eighteenth Sunday of Ordinary Time

August 5, 2018



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English  
12:00 Noon Spanish  
Holy Days 8:00am and 6:00pm  
Monday- Tuesday –Thursday - Saturday 8:00am  
Wednesday and Friday 12:15pm

**Rev. Fr. Joseph Kunnelaya T, Pastor**  
150 E First St., P.O. Box 1315, Prineville Or. 97754  
Office Hours: Monday – Thursday 9:00am – 5:00pm  
Office 541-447-6475 Fax 541-416-9141  
Fr. Joseph: 9am – 9pm 541-420-4458  
Parish Website: [stjosephsprineville.org](http://stjosephsprineville.org)  
Facebook: [St. Joseph's Catholic Church, Prineville, Oregon](https://www.facebook.com/StJosephsCatholicChurchPrineville)  
Email: [stjosephparish@bendbroadband.com](mailto:stjosephparish@bendbroadband.com)  
Pastor: [joe55kunnel@hotmail.com](mailto:joe55kunnel@hotmail.com)

### **Sacraments**

Sacrament of Penance: Wednesday: 11:45am – 12:15pm, and Saturday: 3:30- 4:30pm  
Other times by appointment\* Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage and the Sacrament of the Anointing of the Sick

## Rosary Schedule

Sun. Rosary: half hour before Mass  
**Every Sunday after the Rosary the  
Prayer for Vocations** (by Bishop Cary)  
**will be said together.**

Date: Aug. 5<sup>th</sup> – Choir

Aug. 12<sup>th</sup> – Ushers

Aug. 19<sup>th</sup> – Knights of Columbus

Aug. 26<sup>th</sup> - Lectors

**Every committee is responsible for the  
rosary being said each Sat. & Sunday**

## Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese of Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to

the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

*~Composed by Bishop Liam Cary~*



## **2018 Aug. Weekly Minister Assignment**

### **Saturday Aug. 11<sup>th</sup> 5pm:**

**Acolyte** – Steve Schilling

**Lectors** – Tom MacDonald

Tawnya Layne

**Euch. Min.** – Sue Godat

Mary Norton

**Altar Serv.** – Johanna Koivisto

### **Sunday Aug. 12<sup>th</sup> 9am:**

**Acolyte** – Steve Schilling

**Lectors** – Holly LeFerve

Avery LeFerve

**Euch. Min.** – Ralph Lee

Joan Vetter

**Altar Serv.** – Elizabeth Koivisto

### **Sunday Aug. 12<sup>th</sup> 12pm:**

**Acolyte** – Rick Nolte

**Lectors** – Melissa Lopez

Juana Villagomez

**Euch. Min.** – Celia Nunez

Onecimo Ambriz

**Altar Serv.** – Mauricio

**\*If you cannot be available please find a  
substitute. \*Altar Servers\* call Rick  
Nolte @ 541-954-2331**



## FR. Joseph's Corner...

### **The Eucharist: Part 1**

#### **The Origin of the Eucharistic Celebration:**

The Jews thanked God for two blessings; namely, the gift of time and the gift of riches. They thanked God for His gift of time by observing the last day of the week as Sabbath—a day of rest, worship, and good works. They thanked God for the gift of riches by offering tithes to the Temple. The early Christians did the same, observing Sunday for their day of rest and thanksgiving, by participating in the “Lord’s Supper,” and returning thanks for all God had given them by sharing what they had with the less fortunate in their Faith community.

The Eucharistic Celebration has its roots in the ancient Jewish Passover Meal. Passover was celebrated both as a memorial feast and a thanksgiving meal commemorating the liberation of the Chosen People from their slavery in Egypt. It was at such a Passover (the Last Supper, as we call it), that Jesus instituted the Eucharist. The three synoptic Gospels and St. Paul have handed on to us the account of the institution of the Eucharist at this Last Supper. By celebrating this meal with His apostles, Jesus gave the Jewish Passover its definitive meaning: His passage to the Father by death and Resurrection. Jesus followed the ancient tradition of blessing the bread and wine. Then He gave a whole new meaning to the Passover feast when He “took bread, blessed it, and gave it to the disciples and said, ‘Take, eat; this is My Body’”

(Matthew 26:26). After this, He took a cup of

wine, gave thanks, and gave it to his disciples, saying, “This cup which is poured out for you is the New Covenant of My Blood” (Luke 22:20). Thus, the Last Supper was both a farewell meal and a sacrifice. Jesus, Himself, was the Sacrifice as well as the Priest because He offered His Body and Blood to God in sacrifice for all people. **Jesus’s Command and Its Practice in the Church:** The command of Jesus (“Do this in memory of Me”), obliges us to repeat his actions and words “until he comes.” It also directs His apostles and their successors to carry out a liturgical celebration of His life, death, Resurrection, and intercession [CCC #165]. From the beginning, the Church has been faithful to the Lord’s command. It was on “the first day of the week,” or Sunday, the day of Jesus’s Resurrection, that the Christians met “to break bread. “Of the early Church in Jerusalem, it is written in the Acts: “They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and prayers . . . Day by day, attending the Temple together and breaking bread in their homes, they partook of food with glad and generous hearts. “As early as the 2nd Century, we have the witness of St. Justin, martyr, regarding the basic order of the Eucharistic Celebration. Around 155 AD, St. Justin wrote to the pagan emperor, Antonius Pius, explaining to him the meaning of the Christian Eucharistic Celebration. Down through the centuries, the Church has been careful to preserve the basic structure of the Mass in all liturgical families—both in the East and in the West. *(To be continued next week.)*

*Prayerful Wishes, Fr. Joseph*



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **Sept 2, 2018**

**Coffee Hour**

Please join us for coffee and donuts **every 2nd, 3rd, & 4th Sunday** after the 9am Mass.

**Schedule:** Aug 12<sup>th</sup> – Linvia Kaumanns  
 Aug 19<sup>th</sup> – Betty Maska  
 Aug 26<sup>th</sup> - ???  
 Sept 9<sup>th</sup> – Holly LeFerve

**Volunteers Needed for Coffee Hour, to help call Kate Erickson at 541-678-8495**

**Mass Intentions Aug. 5<sup>th</sup> – Aug 11<sup>th</sup>**

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death

**Sun. 9am** – Dean Erickson (D) / Kate Erickson

**Sun.12pm** – Lillian Russell (D) / Dennis & Jackie Rose

**Mon. 8am** – Tom & Mary Norton (L) / Mary Norton

**Tues. 8am** – Jeff Collier (D) / Tom & Mary Norton

**Wed. 12:15pm** – Colleen Collier & Fam. (L) / Tom & Mary Norton

**Thurs. 8am** – Margaret Ontko (D) / Ontko Family

**Fri. 12:00pm** – Lillian Russell (D) / Dennis & Jackie Rose

**Sat. 8am** – Frank & Thad Davis, Terry Overton, Tom Valdez (L) / Karis Davis

**Sat 5pm** – Aden Geiman (D) / Karis Davis

**50/50 RAFFLE**

We are very fortunate to have Father Joseph as our pastor. However, as many of us know, he is assigned to Baker Diocese from his home Diocese Hazaribag, in Northern India. The Hazaribagh Diocese in northern India has 28 parishes and 68 “sub-centers” with over 42,000 Catholics. He could use our help with some donation from our Parish to the Hazaribag diocese in Jharkhand. This is a meaningful way for us to help our fellow Catholics who are less fortunate. So, starting this weekend, we will have a 50-50 raffle to support Father Joseph’s mission. We will sell tickets after weekend Masses until a week or so before Father departs. Half of the pot will go to you if you get the lucky ticket. Please join us in these joyful ways of helping others. You purchase of a ticket will help in a manner that is multiplied many times over in India. God Bless You,  
 St. Joseph Parish Knights of Columbus

**Parish News**

**Please join us for the Annual Parish Picnic today, August 5, 12pm-3pm.**

at the grass area east of the Parish Hall. Bring yourself, family, an appetite and lawn chairs. If you have canopies bring those. Games will be provided for the children.

Meat and condiments will be furnished by the Knights of Columbus along with grills and chefs. Also paper plates, cups and plastic silverware will be provided. Bring your favorite main dish and either a salad or desert. This is an opportunity to spend time with fellow parishioners (new and old) and get to know each other better and celebrate Fr. Joseph’s 2<sup>nd</sup> year anniversary as our pastor.

**Respect Life** There is a sign-up sheet in the vestibule if you want to volunteer working at the Respect to Life booth at the Crook County Fair August 10<sup>th</sup> -12<sup>th</sup>. Questions, call Carol Smith at 541-408-4623.

**It's almost that time again for RCIA!** For those who are interested in becoming Catholics, those who are interested in learning who we are as the Catholic Church, and for Catholics who want to learn more about their faith. Please join us Thursday September 20, 2018 @ 7:00 Room1 in the parish hall. For questions please call Sue Godat @ 406-439-6582 or the parish office @ 541-447-6475.



**All Parishes Summary 2018 Bishops Annual Appeal as of July 30, 2018**

# of Parishes:	60
Goal:	\$625,000.00
Total Pledged	\$477,116.65
Total Paid	<u>\$381,281.65</u>
Pledge Balance	\$ 95,835.00

Families:	14,251
Pledges:	1,716
Pledges pd.:	1,462
Pledges outstanding:	254
Average Pledge:	\$278.04

**Wednesday August 15<sup>th</sup> is a Holy Day of Obligation**, The Assumption of Our Blessed Virgin Mary, masses will be at 8am and 6pm

# *Eighteenth Sunday of Ordinary Time*

*August 5, 2018*

**1<sup>st</sup> R.** – Exo.16:2-4, 12-15

**Res. Ps** – 78:3-4, 23-24, 25, 54

**2<sup>nd</sup> R** – Eph.4:17, 20-24

**Gospel Accl** – Mat.4:4b

**Gospel** – Joh.6:24-35

Last Sunday, if you remember, the gospel told the story of how Jesus multiplied five loaves of bread to feed some 5000 people. Not only did all these lucky people get to eat their fill, but afterwards there were enough leftovers to fill some seven baskets!

It is no wonder then that these people kept hanging around Jesus. In today's gospel passage, we find them still running after Jesus, looking for more. They even went around to the other side of the Sea of Galilee "looking for Jesus". When he saw them, he told them straight out: You people are just looking for the kind of bread that will fill your bellies, but I have something better for you. I have the kind of food that will give you not just physical, earthly life, but eternal life.

Jesus knew that they were looking for more food, that they were hungry. But in today's gospel passage Jesus is talking about is another kind of hunger, the kind that affects or can affect all of us human beings. That hunger is spiritual – the kind that no physical food can satisfy. Only Jesus can begin to satisfy it, whatever its origins, whatever its symptoms or signs.

Sometimes it is a hunger for truth, and in Jesus we find truth. He himself declared: I am the way and the truth and the life. Sometimes it is a hunger for life, and in Jesus alone we find life. Again we have his solemn promise: "I have come that you may have life and have it abundantly. Sometimes it is a hunger for love, and in Jesus we discover the kind of love that outlasts and conquers sin and death. Our hungry hearts will find satisfaction and rest only in Jesus.

But back to the Gospel story. Note that after Jesus chided the Jews for looking only for food that perishes they had a question for him: "What can we do to accomplish the works of God?" I wonder if they expected Jesus to lay down a list of things for them to do, actions they were to perform. That is not what Jesus had in mind. Listen to his reply: This is the work of God that you BELIEVE in the one he sent."

In other words, according to Jesus, the one work which God desires of us is faith. What does having faith mean here? I think it means first of all, that we seek to have with God a kind of relationship and realization, that we are his friends, and that he is our father. We should realize that we need not be terrified of him anymore, but rather, we can trust him, knowing that he wants us to try to repay his love for us with our own deep love for him. And if we have failed him in any way, we must also realize that God wants nothing more than to forgive the repentant sinner and to give him or her a new direction in life.

The basic truth about God -- as revealed to us by Jesus -- can be stated **in three short but sweet sentences. First, God is love!** Therefore in our lives there must be love and service for others corresponding to our love and service of God. There must also be forgiveness, corresponding to the kind of forgiveness we ourselves have received from God.

**Second, God is holiness!** Therefore we too must make a serious effort to be holy, to be righteous, to be devoted, and to be pious and prayerful. We must try to remember that Jesus once said: Be perfect, as your heavenly Father is perfect."

**Third, God is Wisdom!** Therefore in our lives there must always be complete submission to his will, and complete trust on our part, based on the assurance that God in his wisdom wants only what is best for us.

This kind of relationship with God, this kind of service, goodness and trust on our part is possible only through Jesus. Jesus is not only willing to help us, he has promised to help us. He does this by giving us himself. His help comes to us in the form of bread, bread which gives life, the true bread that comes down from heaven as he did. Of course this heavenly bread is the Holy Eucharist, Holy Communion we call it, from which we draw courage and power, resolve and strength, and above all the grace to persevere until the end of our life here on earth and the beginning of eternal bliss in heaven...

