

Offertory 2018

	Needed	Weekly Offering
Aug. 5 th	\$3,700.00	\$3,289.00
Aug. 12 th	\$3,700.00	\$3,544.00
Aug. 19 th	\$3,700.00	
Aug. 26 th	\$3,700.00	
TOTAL	\$14,800.00	

Please Remember the Following:

Patricia Carroll; David & Carol Leonard; Billie Lanier; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Katie Jordan; Joanne Besio; Mike Mulvihill; Jennifer Christy; Dee Wettstein; Paul Paquin; Glen Johnston; Jessie & Gilbert Sharp; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Deborah Horrell; Hernán Enrique Natalia Chávez; María, Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Rodolfo Martin Arruabarrena; Susan Markie, Nettie Irene Downing, Harley & Cleta Mayfield, Sam Lane, Naomi Blankenship, Bill Nicholson, Bud Gilvinski; Joanne Gleason, Betty Salgado, Howard Tocher, Rose Varghese, Leo Kuper, Sandy Shriver, Patrick Arnold, Virginia Martell, Kara Bachand, Carter Bailey, James Rausch, Charlene McMann, Marie Annette, Teri Burke, Arelene Mura, Marisa Hazelton, Tuff Penhollow, Debbie Kern for the special intentions of our parishioners and others.

Daily Readings Aug. 20th – Aug. 26th

Mon. – Eze.24:15-24; Mat.19:16-22

Tues. – Eze.28:1-10; Mat.19:23-30

Wed. – Eze.34:1-11; Mat.20:1-16

Thurs. – Eze.36:23-28; Mat.22:1-14

Fri. – Rev.21:9b-14; Joh.1:45-51

Sat. – Eze.43:1-7ab; Mat.23:1-12

Sun. – Jos.24:1-2a, 15-17, 18b; Eph.5:21-32; Joh.6:60-69

Bishop's Annual Appeal Update as of 8-14-2018 St. Joseph, Prineville

2018 Goal	Total Pledged	Total Paid	# of Families	# of Pledges	Average Pledge	% of Goal Pledged	% of Goal Paid
\$14,993	\$16,328.00	\$13,808.00	310	37	441.30	108.90%	92.10%

St. Joseph Catholic Church

Twentieth Sunday of Ordinary Time

August 19, 2018



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish
Holy Days 8:00am and 6:00pm
Monday- Tuesday –Thursday - Saturday 8:00am
Wednesday and Friday 12:15pm

Rev. Fr. Joseph Kunnelaya T, Pastor
150 E First St., P.O. Box 1315, Prineville Or. 97754
Office Hours: Monday – Thursday 9:00am – 5:00pm
Office 541-447-6475 Fax 541-416-9141
Fr. Joseph: 9am – 9pm 541-420-4458
Parish Website: stjosephsprineville.org
Facebook: [St. Joseph's Catholic Church, Prineville, Oregon](https://www.facebook.com/StJosephsCatholicChurchPrineville)
Email: stjosephparish@bendbroadband.com
Pastor: joe55kunnel@hotmail.com

Sacraments

Sacrament of Penance: Wednesday: 11:45am – 12:15pm, and Saturday: 3:30 -4:30pm
 other times by appointment -- Contact Fr. Joseph for preparation of the Sacrament of
 Baptism or Marriage and the Sacrament of the Anointing of the Sick

Rosary Schedule

Sun. Rosary: half hour before Mass
Every Sunday after the Rosary the Prayer for Vocations (by Bishop Cary) will be said together.
Date: Aug. 19th – Knights of Columbus
Aug. 26th - Lectors
Every committee is responsible for the rosary being said each Sat. & Sunday

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese of Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

~Composed by Bishop Liam Cary~



2018 Aug. Weekly Minister Assignment

Saturday Aug. 25th 5pm:

Acolyte - Tom Norton
Lectors – Diane Giovanini
Kathie Leonard
Euch. Min. – Barb Dalton
Sue Godat
Altar Serv. – Trevor Hockett

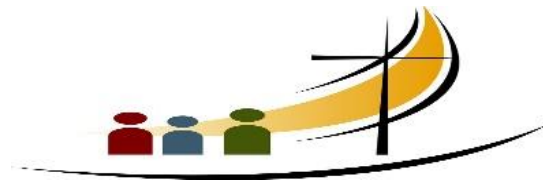
Sunday Aug. 26th 9am:

Acolyte – Steve Schilling
Lectors – Barb Johnson
Gary Thompson
Euch. Min. – Joan Holland
Nancy Redfern
Altar Serv. – Johanna Koivisto

Sunday Aug. 26^h 12pm:

Acolyte – Rick Nolte
Lectors – Pedro Gonzalez
Martha Villagomez
Euch. Min. – Joel Hernandez
Artemio Tapia
Altar Serv. – Mauricio

***If you cannot be available please find a substitute. *Altar Servers* call Rick Nolte @ 541-954-2331**



Powell Butte Retreat Center is looking for on - call kitchen/ housekeeping help. Please call Curt @ 503 780 5453.

FR. Joseph's Corner...

The Eucharist: Part 3

Messages for Our Lives:

1) *Each of us is meant to be a Eucharistic person.* In simple terms, this means imitating Jesus in our thoughts, words, and actions. The Eucharist is Body-broken and Blood-poured-out for others. Accordingly, we will participate fully in the benefits of the Eucharist only to the extent that we imitate, in all aspects of our lives, the generosity and unselfishness that we see in the life and death of Jesus himself.

The Eucharist will certainly help us to be more thoughtful, more compassionate, and more forgiving Eucharistic persons. But this cannot happen without our own serious commitment to love and serve others.

Just as Jesus brought the Good News of God's love, salvation, and healing to the world, so must we. This means that we must care for others, feed them, forgive them, accept them, and help them to become children of God. In these ways, we may truly become Eucharistic persons.

2) *We need to live a Eucharistic life by extending the celebration of the Paschal Mystery into our daily lives.* This means that, "As faithful followers of Jesus, our praise, sufferings, prayer, and work must be united with His total offering. In this way, our actions acquire a new value" (CCC #1368).

In the light of the Eucharistic Mystery, no

life is without meaning or worth. Where there appears to be no meaning or worth, the Eucharist brings hope and inspiration.

3) *We need to receive Jesus in Holy Communion with proper preparation.* The Catechism of the Catholic Church reminds us of two requisites for receiving Communion. First, our conscience must be free from mortal sin. "To respond to this invitation, we must prepare ourselves for so great and so holy a moment. St. Paul urges us to examine our conscience: 'Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the Body and Blood of the Lord. Let a man examine himself, and so eat of the Bread and drink of the Cup. For anyone who eats and drinks without discerning the Body, eats and drinks judgment upon himself.' Anyone conscious of a grave sin must receive the Sacrament of Reconciliation before taking Holy Communion" (CCC #1385).

The frequent use of the Sacrament of Reconciliation (confession), is an indication that the person's spiritual life is in good shape and is struggling to overcome sins and weaknesses. Secondly, we must fast one hour before we receive Holy Communion. "To prepare for worthy reception of this Sacrament, the faithful should observe the fast required in their Church. Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity, and joy of this moment when Christ becomes our guest" (CCC #1387).

Prayerful Wishes, Fr. Joseph



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **Sept 2, 2018**

Coffee Hour

Please join us for coffee and donuts **every 2nd, 3rd, & 4th Sunday** after the 9am Mass.

Schedule: Aug 19th – Betty Maska
 Aug 26th – Bob & Dolores Kiovisto
 Sept 9th – Holly LeFerve

Volunteers Needed for Coffee Hour, to help call Kate Erickson at 541-678-8495

Mass Intentions Aug. 19th – Aug 25th

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death

- Sun. 9am** – For the People
- Sun. 12pm** – Brother John (D) / James & Anna Pettis
- Mon. 8am** – Bob Leonard (L) / Kathie Leonard
- Tues. 8am** – Colleen Collier & Family (L) / Tom & Mary Norton
- Wed. 12:15pm** – Jeff Collier (D) / Tom & Mary Norton
- Thurs. 8am** – Marie Boyden (D) / Boyden Family
- Fri. 12:15pm** – Steve Schilling (L) / Sammie Pedersen
- Sat. 8am** – David Schwab (L) / Sammie Pedersen
- Sat 5pm** – Lillian Russell (D) / Dennis & Jackie Rose

Difference

*I got up early one morning
 And rushed right into the day;
 I had so much to accomplish
 that I did not have time to pray.
 Problems just tumbled about me,
 And heavier came each task,
 “Why doesn’t God help me?” I
 wondered.
 He answered, you didn’t ask
 I wanted to see joy and beauty,
 but the toiled on, gray and
 bleak;
 I wondered why God didn’t
 show me.
 He said, “But you didn’t seek”.
 I tried to come into God’s
 presence;
 I used all my keys at the lock
 God gently and lovingly chided,
 “My child you didn’t knock”
 I woke up early this morning,
 and paused before entering the
 day.
 I had so much to accomplish
 that I had to take time to pray.*

Parish News

Growing Together in God’s Love through Religious Education

Registration for classes begins Sept. 4th (please check the schedule for dates & times)
 Sept. 4, 5, & 6 3-6pm
 Sept. 8 & 9 after mass
 Sept. 12 after 3pm
 Sept. 15 & 16 after mass
 Registration is in Room 1
 DRE – Barbara Dalton 541-410-3720

The Respect Life Committee would like to thank all those who volunteered to man our booth at the Crook County Fair. We would also like to thank those people who stopped in to check out the booth and offered to sit in so we could take a break if needed. We truly appreciate all the support we had to make this years booth successful! God Bless you all and until you are better paid in heaven all we can say is THANK YOU! THANK YOU! THANK YOU! :
 Betty & Manny Viescas, Gary Thompson, Diane Schoenstein, Linvia Kaumanns, Dave Schwab, Kate Erickson, Karin Davis, Naomi Blankenship, Chuck & Diane Giovanini, Tom MacDonald, Marie Smith, Brett, Cheyenne & Ethan Edgerly, George & Sue Gerke, Elias & Auxilla Villagomez, Steve Schilling, Holly LeFerve, Colleen Budde, Charlie & Barbara Kurtz, Bruce & Anne Greenwood, Ed Mcnamara and Fr. Joseph

It's almost that time again for RCIA! For those who are interested in becoming Catholics, those who are interested in learning who we are as the Catholic Church, and for Catholics who want to learn more about their faith. Please join us Thursday September 20, 2018 @ 7:00 Room1 in the

parish hall. For questions please call Sue Godat @ 406-439-6582 or the parish office @ 541-447-6475.

Confirmation certificates and photos are now available. The cost is \$20 and you can get them in the parish office.

St. Joseph’s Annual Christmas Bazaar, the bazaar will be held on Nov. 10, 2018. Please consider donating hand crafted items: crafts, handiwork, woodworking items, baked items, candies, gourmet foods, etc. Everyone’s help is greatly appreciated. For more information, call Nancy Redfern 541-508-9872.

**All Parishes Summary
 2018 Bishops Annual Appeal
 as of August 14, 2018**

# of Parishes:	60
Goal:	\$625,000.00
Total Pledged	\$491,581.65
Total Paid	\$398,037.65
Pledge Balance	\$ 93,544.00
Families:	13,227
Pledges:	1,763
Pledges pd.:	1,507
Pledges outstanding:	256
Average Pledge:	\$278.83

Marriage Help - Retrouvaille (pronounced retro-vi) has helped tens of thousands of couples at all stages of disillusionment or misery in their marriage. This program can help you too. For confidential information about or to register for the June program beginning with a weekend on October 12-14 call 503-225-9191 or 800-470-2230 or email: portland@retrouvaille.org or visit the website at www.HelpOurMarriage.com

Twentieth Sunday of Ordinary Time

August 19, 2018

1st R. – Pro. 9:1-6

Res. Ps – 34:2-3, 4-5, 6-7

2nd R – Eph.5:15-20

Gospel Accl – Joh.6:56

Gospel – Joh.6:51-58

20th Sun-B.

Mother Teresa of Calcutta had a rule that when a newcomer arrived to join her Order, the Missionaries of Charity, the very next day the newcomer had to go to the Home of the Dying. One day a girl came from outside India to join the Order. Mother Teresa said to her: "You saw with what love and care the priest touched Jesus in the Host during Mass. Now go to the Home for the Dying and do the same, because it is the same Jesus you will find there in the broken bodies of our poor." Three hours later the newcomer came back and, with a big smile, said to her, "Mother, I have been touching the body of Christ for three hours." "How? What did you do?" Mother Teresa asked her. "When I arrived there," she replied, "they brought in a man who had fallen into a drain, and been there

for some time. He was covered with dirt and had several wounds. I washed him and cleaned his wounds. As I did so I knew I was touching the body of Christ." To be able to make this kind of connection we need the help of the Lord himself. It is above all in the Eucharist that he gives us this help. Among the four Gospels, only John's Gospel fails to mention the Eucharistic institution at the Last Supper. Instead he dedicates five chapters (13-17) to reporting Jesus' discourse, a dialogue between Jesus and his critics, on that theme.

Today's selection, the fourth of five excerpts from this discourse, read on successive Sundays, shows the shocked reaction of some people to Jesus' blunt statement that the Life-giving bread which he is going to give them is his own body and blood. Life-giving bread from Heaven: "I, myself, am the living Bread come down from Heaven." "Come down from Heaven" refers to the Incarnation and announces Jesus' Divine origins; without the Son's becoming a human being there would be neither Sacrament nor Salvation.

Jesus reminds his listeners that this was not the first time in the history of salvation that God had provided his people with food. The people knew about the experience of the Israelites in the wilderness. They now must realize how that experience differed

from Jesus' feeding his followers with the Holy Eucharist.

The Eucharist is the eternal sacrifice of Jesus providing life to those who eat his Body and drink his Blood. Thus, the Holy Mass is the Sacramental act which transforms our lives into the Divine Life. In each Mass, Jesus transforms us into other Christs - ritually, sacramentally and existentially - thus keeping his promise: "I will be with you till the end of the world."

The Bread that we eat in the Eucharist is the Body of the Risen Lord; the Wine that we drink in the Eucharist is the Blood of the Risen Lord. When Jesus spoke of his Flesh and Blood as the Food and Drink of eternal life, he was offering himself to the multitude as the real Source of Life.

To eat the Flesh of Jesus and to drink his Blood is to become totally identified with his very Person, with his deepest thoughts, with his vision of life, with his values, and with his mission to build the Kingdom of God. In other words, Jesus is here calling us to follow him, to be with him sharing totally and unconditionally his mission and destiny. Thus, the Eucharist is more than a memorial of Jesus' death (see 1 Cor 11:23-25). Rather, it is the continuation of Jesus' life after his Resurrection (Luke 24:13-35).

What should we do? We need to allow

our body to be broken and our blood shed for others as Jesus did: When we receive Jesus in Holy Communion we accept a great challenge. We accept the triumphs and the tragedies, joys and the pains necessary to build up the Kingdom of God wherever we have been called to serve.

We need to keep the hunger and thirst for God alive in our hearts: Every human being is blessed with an insatiable longing for God. We want God as our Father to hold us gently in His arms, keeping us safe throughout the dangers we face. But often we use substitutes as an escape from that need: fast living, fast food, fast cars, needless luxuries, unrestricted sexual fulfillment. We demand the right to do whatever we want to do whenever we want. But unless we keep the hunger for God strong in our hearts, we will eventually realize the emptiness of our lives without God.



