

Offertory 2017 Needed

	Wkly Offering	Needed	Difference	Balance to cover Monthly Exp. \$14,000.00
March 5 th	\$4,609.00	\$3,500.00	+ \$1,109.00	\$9,391.00
March 12 th		\$3,500.00		
March 19 th		\$3,500.00		
March 26 th		\$3,500.00		
Total				

Daily Readings Mar. 13th – Mar. 19th

Mon – Dan.9:4b-10; Luk.6:36-38

Tues – Isa.1:10, 16-20; Mat. 23:1-12

Wed – Jer.18:18-20; Mat.20:17-28

Thurs – Jer. 17:5-10; Luk. 16:19-31

Fri – Gen. 37:3-4, 12-13a, 17b-28a; Mat. 21:33-43, 45-46

Sat – Mic.7:14-15, 18-20; Luk. 15:1-3, 11-32

Sun. – Exo.17:3-7; Rom. 5:1-2, 5-8; Joh. 4:5-42

Please Remember the Following:

Lloy McDaniel; Linda Arian; Lorin; Jack Thompson; Ron & Tanya Deasly; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Kate Erickson; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Rosemary Boe; Jeff Born; Peggy Kasberger; Glen Johnston; Jessie Sharp; Hazel Engstrom; Ann Pedersen; Jan Sletager; Richard Moore; Hans Kaumanns; Jim Lanning; Cal and Bernice Dubisar; Dolores Myers; Heather Messick; Family of Ralph and Mary Lee; Jeanne Enos; Kim Rempel; Deborah Horrell; Hernan Enrique Caceres; Veronica Natalia Chavez; Maria Sol Montel; Veronica Rodriguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Perez; Rodolfo Martin Arruabarrena; Gustavo Caceres, Susan Markie, Anne Pimentel Hehr; Nettie Irene Downing, Harley Mayfield, Julie Nolte, Ben Woodward, Clifford Schell, Sam Lane, Kyle Salgado for the special intentions of our parishioners and others.

St. Joseph Catholic Church

150 E. First St

P.O. Box 1315

Prineville, OR 97754

Rev. Fr. Joseph Kunnelaya T, Administrator



**Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish**

**Second Sunday of Lent
March 12, 2017**



Parish Office Administrative Assistant: Anne Greenwood
Office Hours: Monday -Thursday 9:00am-12:00 noon and 1:00 pm- 5:00 pm
Office: 541-447-6475 Rectory: Evenings 7pm-9pm 541-420-4458
Office Fax 541-416-914 Email: stjosephparish@bendbroadband.com

Rosary Schedule

Sun. Rosary: half hour before Mass
Date: March 19, 2017
Led by: Knights of Columbus
Every committee is responsible for the rosary being said each Sat. & Sunday

Sacraments

Sacrament of Penance
Saturday: 3:30- 4:30pm
Other times by appointment
Contact Fr. Joseph for the preparation of the Sacrament of Baptism or Marriage and the Sacrament of the Anointing of the Sick

Mass Intentions Mar 11th – Mar 17th

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death
Sat. 8am – Lu Streetman (RIP)
Sat. 5pm –For the People
Sun. 9am – Armand Bilodeau (D)/
Paul Emile Bilodeau
Sun. 12pm – For the People
Mon. 8am – Bob Piece (L) / Tom and
Nancy MacDonald
Tues. 8am – No Mass
Wed. 12:15pm Bob and Lola Godat (anniv) /
Sue Godat
Thurs. 8am - Clint T. Giovanini (D) / Chuck
Diane Giovanini
Fri. – 12:15pm – Edd Robson (D) / Mary
Gotshall

2017 Feb. Weekend Ministry

Assignments

Sat. Mar 18th 5pm:

Lectors – Barb Johnson
Gary Thompson

Euch. Min. – Kathy Thompson
Dee Wettstein

Altar Serv. – Ethan Edgerly
Roman Stenbeck

Sun. Mar 19th 9am:

Lectors - Holly LeFevre
Avery LeFevre

Euch. Min. – Nancy Redfern
Ralph Lee
Cathy Baxter

Altar Serv. – Johanna Koivisto
Blaine Viescas

Sun. Mar 19th 12pm:

Lectors – Ruby Ruiz
Melissa

Euch. Min. – Artemio Tapia
EvaTapia

Altar Serv. Diocelina Sotello
Edgar Tapia

If you cannot be available please find a substitute.

Fr. Joseph's Corner... Just Checking In

(Author Unknown)

A MINISTER PASSED through his church in the middle of the day. He decided to pause by the altar to see who came in to pray. Just then the church door opened, and a man came down the aisle.

The minister frowned as he saw that the man hadn't shaved in a while. His shirt was a little shabby, and his coat was worn and frayed. But the man knelt down, bowed his head, then rose and walked away. In the days that followed, at noon time came this chap.

Each time he knelt just for a moment, with a lunch pail in his lap.

Well, the minister's suspicions grew, the robbery being a main fear. He decided to stop the man and ask him, "What are you doing here?"

The old man said that he worked down the road, and lunch was half an hour. Lunchtime was his prayer time – for finding strength and power. "I stay only moments, see, because the factory is far away.

As I kneel here talking to the Lord, this is kinda what I say: JUST CAME AGAIN TO TELL YOU, LORD, HOW HAPPY I HAVE BEEN SINCE WE FOUND EACH OTHER'S FRIENDSHIP, AND YOU TOOK AWAY MY SIN. DON'T KNOW HOW MUCH OF HOW TO PRAY, BUT I THINK ABOUT YOU EVERYDAY, SO JESUS, THIS IS JIM, JUST CHECKING IN.

The minister feeling foolish, told Jim that it was fine. He told the man he was welcome to come and pray just anytime.

"Time to go," Jim smiled and said, "Thanks," as he hurried to the door. The minister knelt at the altar – he'd never done it

before. His cold heart melted, warmed with love, and met with Jesus there. As the tears flowed, in his heart, he repeated old a Jim's prayer: I JUST CAME AGAIN TO TELL YOU, LORD, HOW HAPPY I HAVE BEEN SINCE WE FOUND EACH OTHER'S FRIENDSHIP, AND YOU TOOK AWAY MY SIN. DON'T KNOW HOW MUCH OF HOW TO PRAY, BUT I THINK ABOUT YOU EVERYDAY, SO JESUS, THIS IS ME, JUST CHECKING IN.

Past noon one day, the minister noticed that old Jim hadn't come. As more days passed without him, he began to worry about Jim. So he went to the factory to ask about him and learned that Jim was ill. The hospital staff was worried, too, but he'd given them a thrill. The week that Jim was with them brought changes in the ward. His smiles, a joy contagious. Changed people were his reward. The head nurse couldn't understand why Jim was so very glad. Because no flowers, calls, or cards came – not a visitor had.

The minister stayed close by his bed: he voiced the nurse's concern. No friends to show they cared. He had nowhere to turn.

Looking surprised, old Jim spoke up and said with a winsome smile, "The nurse is wrong, she couldn't know that HE sits right down, and takes my hand, leans over and says to me:

I JUST CAME AGAIN TO TELL YOU, JIM, HOW HAPPY I HAVE BEEN, SINCE WE FOUND THIS FRIENDSHIP, AND I TOOK AWAY YOUR SIN. I ALWAYS LOVE TO HEAR YOU PRAY. I THINK ABOUT YOU EVERYDAY. AND SO JIM, THIS IS JESUS, JUST CHECKING IN.

Now this is what it is all about, not buildings, or clothes, but a relationship that goes beyond the wisdom of this world.

~ Prayerful wishes, Fr. Joseph ~

Rosary Schedule

March 12th – Eucharistic Ministers
March 19th – Knights of Columbus
March 26th – The Youth



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **April 2, 2017**

Social Time

Please join us for coffee after the Sunday 9:00 am Mass Sunday Coffee Hour **Schedule**

March 12th – Carol Smith
March 19th – Betty Viescas
March 26th – Albina Stagnoli

Forgiven

The transforming Power of Confession Bible Studies March 8th 6-7:30pm

8th March – Who are you - 6pm
15th March – An encounter with mercy - 6pm
22nd March – Rite Explained - 6pm
29th March – Symbolon – (session 6) – The paschal mystery - 6pm

If you are interested in signing up for our class, a sign-up sheet is in the vestibule of the church.

FORGIVEN explores the grace and healing offered in Confession and shows how this sacrament of mercy reveals the depth and bounty of God's love. By looking at God's revelation of his mercy in Scripture and making a step-by-step examination of the Rite itself, **FORGIVEN** communicates God's invitation to each one of us to come experience his indescribable love in the Sacrament of Reconciliation. **Forgiven** is the latest addition to the Augustine Institute's library of sacramental preparation programs. As a **FORMED** subscriber, you can access the first four sessions of this powerful new series.

In our parish bulletin is a flyer with step by step instructions on how to register for **FREE** access to **formed.org** and the program **FORGIVEN**- please take one as you leave. **Our parish code is T7TCYT**. We also have postcards in the vestibule of the church for **FORMED**. This Lent, we have a wonderful opportunity to grow as a parish family and experience a lent to Remember. We want to invite you to participate in a program called **FORGIVEN** offered on **formed.org**. With beautiful film-making and teaching on the Sacrament of Reconciliation, **FORGIVEN** will move your heart and give you plenty to discuss as a family or bible study group. The program will be 4 weeks, with an episode to watch each week.



Parish News

Stations of The Cross during Lent, starting March 3rd will be said after the 12:15pm mass, and 6pm in the evening.

Every Wednesday during Lent, we will have mass at 12:15pm, in order that more people can take part in the Mass during Lent.

Welcome Bishop Cary!!

Bishop Cary will be here on the weekend of March 25th – 26th to celebrate the 5pm, 9am and 12pm masses and give homilies on "Forgiveness".

We will be arranging a potluck dinner welcoming and honoring Bishop Cary in his home parish. Potluck dinner will be from 1pm – 3pm, please bring your favorite dishes.

The Sacrament of Reconciliation for Lent,

is on Thursday March 30th at 6:30pm. We will have 3 priests and the Bishop for confessions. Spanish will be spoken by two of our priests. Please attend.

CRS Rice Bowl is one way Catholics can enhance their Lenten fasting practice by giving up meals and donating the cost of those meals to [Catholic Relief Services](#). . . in order to help those who do not have enough to eat. You will find the rice bowls in the vestibule of the church.

On Sunday, March 19th, 12-5pm, St. Joseph's Parish is celebrating a 70 plus year tradition with its Annual St. Patrick's Day Ham Dinner. The Knights of Columbus will coordinate the dinner. All members of our Parish, the Prineville and Central Oregon community are invited to co-celebrate the event. The menu will continue to be Hickory

Pit Smoked Ham, split pea soup, rolls, string beans, baked potatoes, and deserts. The deserts have traditionally been donated by Parishioners and brought to the Hall the morning of the dinner. Please help, but no crème pies or cheese cake. Also featured is Gertrude Reif's historic raisin sauce. To be a success we need volunteers and diners. Please come, invite friends and neighbors and enjoy St. Patty's Day feast and celebration. For information, prepaid tickets and volunteers call Gary Thompson at 541-447-5001. Remember, many hands make light work. All proceeds go to the Parish

Sunday, April 30, 2017, we will celebrate the Feast of St. Joseph (May 1st), the head of the Holy Family and the patron saint of our Parish. On this day we will honor our parishioners who have shared **fifty or more years of marriage**. There will be a special mass and a party in the Parish Hall to celebrate. Look for details of the celebration in the Sunday Bulletin during March and April. Although we have the names of many of our couples who have been married for fifty years or more, we want to make sure to include everyone. If you will have been married for fifty years or by the year 2017, please let us know by calling Anne Greenwood in the Parish office at 541-447-6475 Mon- Thurs. 9am-5pm.

There will be a RESPECT LIFE Meeting, Monday March 13th, 6-7pm in RM-4 of the Parish Hall.





Second Sunday of Lent



1st R. Gen.12:1-4a
Res. Ps 33:4-5, 18-19, 20, 22
2nd R. 2Tim 1:8b-10
Gospel Accl. Mat.17:5
Gospel Mat.17:1-9

Webster tells us that the word transformation means, "to be transformed, to change the form or outward appearance."

On the Second Sunday of Lent each year, we have the Gospel account of the Transfiguration of Jesus. Jesus is transfigured before His three closest apostles; Peter, James and John. These three men experience an Epiphany moment on that mountaintop where Jesus shows Himself to them in all His glory. These three apostles not only get a glimpse of Jesus in all His glory, but they have a glimpse of what destiny lies in store for them.

This manifestation of Jesus, this transformation of Jesus in all His glory, is like a "Wake up" call for the three apostles and for us. It is a reminder of what our eventual relationship with Jesus should ultimately be in heaven. It's a reminder to us that we are in need of change in our lives, and Lent is a time for us to become people of God, as God has intended.

Lent is a time given to us each year to help us better understand that God loves us so much that He wishes us to transform our lives and develop a deeper relationship with Him.

Transformations can occur through the sacraments.

Baptism is the very beginning of our transformation. As we become members of the Christian community we are anointed Priest, Prophet and King. Through Baptism, we mysteriously and miraculously put on Christ and we become "Christ Like."

The Sacrament of Reconciliation transforms us from a state of sin to a state of holiness with Christ.

Through the Sacrament of Holy Communion or Eucharist, we are transformed and refreshed. When we receive Jesus in the Eucharist, we are refreshed in the likeness of Christ. Eucharist enables us to take what we hear in the Gospel and carry that message out into the world, to the people we work with, to the people we meet at the malls, and especially to the people we live with.

The Sacrament of Confirmation transforms us and calls us to renew our Baptismal promise. Confirmation instills in us the power of the Holy Spirit. Confirmation strengthens us to defend the message of the Gospel. The Gifts of the Holy Spirit - Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety and

Fear of the Lord - give us the tools to spread the message of Jesus.

The Sacrament of Matrimony transforms two totally individual people into a union of one. Matrimony is not only a union of man and wife, but it is more importantly a union of the couple with Almighty God. Matrimony is a triune relationship. It transforms a man and a woman with God as the center of a holy and a sacramental relationship. The Sacrament of Marriage can infuse grace into the lives of the couple daily.

The Sacrament of Ordination transforms a man from laity into the Order of Deacon, Priest or Bishop. Through Ordination an ordinary man becomes extraordinary.

Ordination enables a Priest to celebrate the Eucharist. Through Ordination, an ordinary man becomes extraordinary. The priest is given the extraordinary power to forgive sins. The priest is given the extraordinary power to change bread and wine into the body and blood of Jesus Christ. Through Ordination this ordinary man is transformed and takes on the powers of Christ in our midst.

The Sacrament of the Sick transforms us and strengthens us when we are ill. The Sacrament gives us grace. It gives us peace and courage to overcome the difficulties that may go with serious illness or the frailty of old age. This grace is a gift of the Holy Spirit, renewing our trust in God and strengthening us against the temptations of evil.

Most of the time when we receive the sacraments and the grace that accompanies them, we are unaware of that transforming power of the sacraments. We are unaware of that power, much like the three apostles were unaware of what was taking place when Jesus took them to the mountaintop to witness His Transfiguration.

The transforming power of Jesus comes to us through the Sacraments. But, the grace of this transformation also can come to us through the ordinary events of our daily lives.

One of the highlights of today's Gospel is the voice of God the Father, "This is my beloved Son; listen to Him!" Listening to Jesus was what the apostles weren't doing. They didn't listen to Jesus when He told them that He was going to suffer and die. They didn't want to hear it. Jesus took the three up the mountain to help them understand that they had to trust and believe what He was telling them. There had to be a change in the way the Apostles listened to Jesus. They not only had to listen, they had to trust what He had to say.

We too have to have a change of heart many times and place our trust in the teachings of Jesus.

The season of Lent gives us the opportunity to put aside some time to contemplate the transformation that Jesus has in store for us. Lent is a time for us to come to know Jesus through the sacraments. Perhaps we can come to know Him in a way that we never thought possible. Lent is a time for change a time, and for growth. Lent is a time for us to be transformed more closely into the likeness of Christ.



LENT