

Offertory 2017

	Needed	Wkly Offering
June 4th	\$3,500.00	\$4,242.77
June 11th	\$3,500.00	
June 18th	\$3,500.00	
June 25th	\$3,500.00	
Total		

“Good measure pressed down, shaken together, running over, will then pour into the fold of your garment. For the measure you measure with will be measured back to you.” (Lk. 6:38)

Daily Readings June 12th – June 18th

Mon – 2 Cor. 1:1-7; Mat. 5:1-12

Tues – 2 Cor. 1:18-22; Mat. 5:13-16

Wed – 2 Cor. 3:4-11; Mat. 5:17-19

Thurs – 2 Cor. 3:15-4:1, 3-6; Mat. 5:20-26

Fri – 2 Cor. 4:7-15; Mat. 5:27-32

Sat – 2 Cor. 5:14-21; Mat. 5:33-37

Sun. – Deu. 8:2-3, 14b-16a; 1 Cor 10:16-17; Joh. 6:51-58

Please Remember the Following:

Linda Arian; Lorin; Jack Thompson; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg, Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Jeff Born; Peggy Kasberger; Glen Johnston; Jessie and Gilbert Sharp; Hazel Engstrom; Ann Pedersen; Jan Sletager; Richard Moore; Hans Kaumanns; Jim Lanning; Cal and Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Jeanne Enos; Kim Remppel; Deborah Horrell; Hernán Enrique Caceres; Veronica Natalia Chavez; Maria Sol Montel; Veronica Rodriguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Perez; Rodolfo Martin Arruabarrena; Gustavo Caceres, Susan Markie, Anne Pimentel Hehr; Nettie Irene Downing, Harley Mayfield, Julie Nolte, Sam Lane, Kyle Salgado, Fr.Fabian, Ron Edgerly, for the special intentions of our parishioners and others.

St. Joseph Catholic Church

The Most Holy Trinity

June 11, 2017



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish
Holy Days 8:00am and 6:00pm
Monday- Tuesday –Thursday 8:00am
Wednesday and Friday 12:15pm

Rev. Fr. Joseph Kunnelaya T, Administrator
150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm

Office 541-447-6475 Fax 541-416-9141

Rectory: Evenings 7pm-9pm 541-420-4458

Parish Website: stjosephsprineville.org

Email: stjosephparish@bendbroadband.com

Pastor: joe55kunnel@hotmail.com

Sacraments

Sacrament of Penance: Saturday: 3:30- 4:30pm * Other times by appointment*
 Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage
 and the Sacrament of the Anointing of the Sick

Rosary Schedule

Sun. Rosary: half hour before Mass

Every Sunday after the Rosary the Prayer for Vocations (by Bishop Cary) will be said together.

Date: June 11th – Eucharist Ministers

Date: June 18th – Knights of Columbus

Date: June 25th - Lectors

Every committee is responsible for the rosary being said each Sat. & Sunday

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese for Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

~Composed by Bishop Liam Cary~

2017 June Weekend Ministry Assignments

Saturday June 17th 5pm:

Lectors – Tom MacDonald
Mitch Viescas

Euch. Min. – Mary Norton
Sue Godat

Altar Serv. – Blaine Viescas
Kaylee Weygandt

Sunday June 18th 9am:

Lectors – Kirk Giovanini
Diane Giovanini

Euch. Min. – Cathy Baxter
Ralph Lee
Nancy Redfern

Altar Servers – Shane Viescas
Avery LeFerve

Sunday June 18th 12pm:

Lectors – Lorena Nunez
Leticia Toledo

Euch. Min – Joel Hernandez
Pedro Gonzalez

Altar Serv. – Eddie Ruiz
Julissa Hernandez

If you cannot be available please find a substitute.

FR. Joseph's Corner...

Eucharist is Me

Eucharist is Me.
I was born in a small village.
Every one knew that there was little problem in my birth.
Every one in my village thought, I was a lunatic.
I was a quiet little boy who spoke sometime what they thought don't understand.
I used to say that I was born into this earth because of my Father.
People thought that I was saying that I was born of Joseph.
I used to spend hours in prayer.
My mother was kind enough to teach me so.
Seeing my depth and newness of life some simple people
Become friends to me, Intact gifted to me.
They considered that I was their Guru.
I knew nothing of being a Guru.
I learnt to be a Guru.
I learnt to love people
From My Guru who is My Father.
Life rolled by.
Whenever I saw a person with tears
I could not contain the sorrow within me.
I cried with those who cried.
I laughed with those who rejoiced.
I became very popular.
My works were to be present to the longings and hopes of my people
They hoped for a messiah against hope
They found in me there was something beyond.

And found their hope in Me and in My Father as well as their God.

It was the time when I had to face the rich and the powerful of the state
For I was giving the "commoner" hope.
They found in my presence a threat.
Not knowing that their God "is" always.
They found in my works a threat to their religion.
Without realizing that I AM WHO I AM.
They found in my way of life a rebel.
Failing to understand that their God is a Rebel.
In fact they wanted to make me a king if I do their will
Being a person used to doing the Will of my Guru I did not succumb to their demands.

They wanted to kill me.
I began to run away from them.
But my people wanted me to be with them.
I knew that I cannot escape the plans of the powerful.
The "Powerful" willed me to be with the People.
I did not want to leave my people alone without hope.
Hope of life.
Hope of Freedom
Hope of tomorrow.
Hope of being with me and in their God.
I looked for ways and means to leave my "being" with them even when I am killed.
I prayed to my Guru.
The Guru came down to me and said
"Your food has been to do the will of me
Your people are my people
My people have been your people
So give them your food.
The Food that sustained you all these years."

The very next day I called my people.
 I told them to arrange a banquet.
 During the banquet I took the bread and said
 the them
 “So far I have been with you
 The Hour has come for me to go to My Guru
 and Your Guru.
 In my absence whenever you have a gathering
 of this sort I will be with you.
 This food my own body - Eat it
 This cup of wine my own blood - Drink it
 Have life full of Hope.
 Whenever possible do this and remember me”

It looked mystical even for me that time
 I understood food has been a unifying,
 collaborative, memorial symbol
 In their life since the time of creation.
 The more they thought of it the more they
 remembered me
 The more they remembered they celebrated
 life of Hope.
 Whenever they celebrate it I remember and
 renew my promise.
 And will to be with them in person.
 Unfortunate they do not see my presence.
 I am present with them in person when they
 eat and drink.
 I am present with them in person when they
 celebrate.
 Once they eat my body - bread
 And drink my blood - wine
 I become physically alive in them
 Their body becomes my body
 Their blood becomes my blood
 Whenever there is injustice
 My body reacts
 My blood boils
 To accomplish and establish Justice

Every memorial celebration
 Multiply Me on earth
 Multiply Fully - Human and Fully - Divine
 people on earth
 It is not static, stagnating, stinking memory
 Rather dynamic, active, compassionate
 remembrance.
 When they eat me I am with them in person
 I unify them all as one group of people of
 mine.
 I become their life’s light when they face
 situations of darkness.

I was surprised to note the Indians are going
 through a food crisis.
 I know that there anti-life forces are at work.
 In the absence of food they will surely come to
 me the source of their sustenance.
 They know that food is Me still the anti-life
 forces hoard this means
 they are not my people.
 My people know that food is to be shared
 Shared to even the least of their companions.
 I am surprised that some of my people are still
 celebrating
 The memorial without fighting for the equal
 sharing of food in India.
 I feel ashamed of my people when they do
 such a nonsense.
 I hope they all will realize it soon when the
 crises double.
 That time they will come to me for life

Come to me,
 Come and share my body
 Come to me and drink my blood
 And have life in abundance.

(Author Unknown)

Parish News

**Since we have a Quinceañera Mass
 Saturday June 17th at 8am, there will
 be no regular Mass.**

Acolyte Training Meeting, Wednesday
 June 21st at 6pm. Darkness to Light with
 Barry Metzentine.

There will be a Respect Life Meeting,
 Monday, June 12th at 6pm in the Parish
 hall. We will be preparing for the fair;
 please join us with ideas for making this
 year’s Respect Life booth the best ever.

Next Sunday, June 18th is Father’s Day
 please remember to bring back your baby
 bottles and leave them in the basket in the
 vestibule. Thank you for your
 participation in this fundraiser.

Ladies please come together for the first
 ever **Northwest Catholic Women’s
 Conference** on June 23rd and 24th at the
 Diocesan Retreat Center at Powell Butte.
 Ticket price is \$50, and includes three
 meals. Tickets must be purchased by June
 12th. Visit our website at
www.nwcwomen.com to learn more and
 register.

**Fifth Annual Evangelization and
 Catechesis Symposium “Abiding in Faith”**
 FORMED Diocesan Evangelization
 Training Seminar: Friday, August 11, 8:00
 AM -4:00 PM. This training is especially
 suited for clergy and parish catechetical
 and faith formation leaders to learn how
 to make the most of FORMED as a
 resource for evangelization outreach.
 Flyers are in the vestibule or parish office
 if interested.



The Knights of Columbus Offer breakfast
 every first Sunday of the month after the
 9am Mass. **Next Breakfast – July 2nd
 2017.**

Social Time

Please join us for coffee after the Sunday 9:00
 am Mass Sunday Coffee Hour Schedule:
 June 11th – Betty Viescas
 June 18 – Carol Smith
 June 25 – Betty Viescas

Mass Intentions June 10th – June 16th

One must never forget the infinite graces that
 flow from the Sacrifice of the Mass which
 benefit ones soul.
 (L) =Living (D) = Death
 Sat. 8am – Edd Robson (D) / Mary Gottshall
 Sat. 5pm –For the People
 Sun. 9am – Clint Giovanini (D) / Chuck and
 Diane Giovanini
 Sun 12pm – For the People
 Mon. 8am – Edd Robson (D) / Mary Gottshall
 Tues. 8am – Justo Salgado (D) / Anne
 Greenwood
 Wed. 12:15pm – Theresa MacDonald (L) /
 Tom MacDonald
 Thurs. 8am - Edd Robson (D) / Mary Gottshall
 Fri. – 12:15pm – Genoveva Elias Salgado (D)
 / Anne Greenwood

~~**St. Vincent De Paul Reverse
 Collection will be Sunday June 18th**

The Most Holy Trinity



1st R. Exo.34:4b-6, 8-9
Res. Ps Dan. 3:52, 53, 54, 55
2nd R. 2Cor. 13:11-13
Gospel Accl Rev. 1:8
Gospel Joh. 3:16-18

Feast the HOLY TRINITY [A] (June 11)
Jn 3:16-18 L/17

Introduction: The mystery of the most Holy Trinity is a basic doctrine of Faith in Christianity, understandable not with our heads but with our hearts. It teaches us that there are three distinct Persons in one God, sharing the same Divine Nature, co-equal and co-eternal. Our mind cannot grasp this doctrine which teaches that 1+1+1 = 1 and not 3. But we believe in this Mystery because Jesus who is God taught it clearly, the Evangelists recorded it, the Fathers of the Church tried to explain it and the Councils of Nicaea and Constantinople defined it as a dogma of Christian Faith.

Importance in Christian life: 1) All prayers in the Church begin in the Name of the Holy Trinity and end glorifying the Trinity. 2) All Sacraments are administered (we are baptized, confirmed, anointed, our sins are forgiven, our marriage blessed, and our Bishops, priests and deacons ordained) in the name of the Holy Trinity. 3) Church bells ring thrice daily, reminding us to give glory to the Holy Trinity for the Incarnation of Jesus and His Redemption of all of us. 4) We bless ourselves, and the priest blesses us, in the Name of the Holy Trinity.

Biblical evidences: There are only vague and hidden references to the Trinity in the Old Testament. But the New Testament gives clear teachings on the Holy Trinity.

1) At the Annunciation, God the Father sends His angel to Mary, God the Holy Spirit comes upon her, the Power of the Most High overshadows her and God the Son becomes incarnate in her womb.

2) At the baptism of Jesus, when the Son receives baptism from John the Baptist, the Father's Voice is heard and the Holy Spirit appears as a Dove.

3) At the Ascension, Jesus gives the missionary command to his disciples to baptize those who believe, in the name of the Father and of the Son and of the Holy Spirit.

4) In John, chapters 15--18, we have a detailed account of Jesus' teaching of the role of each Person of the Holy Trinity: a) God the Father creates and provides for His creatures. b) God the Son redeems us and reconciles us with God. c) God the Holy Spirit sanctifies us, strengthens us, teaches us and guides us to God.

Life messages: 1) Let us respect ourselves and others because everyone is the temple of the Holy Spirit where all the Three Persons of the Holy Trinity abide.

2) Let us have the firm conviction that the Trinitarian God abides in us, that He is the Source of our hope, courage and strength, and that He is our final destination.

3) Let us practice the Trinitarian relationship of love and unity in the family relationships of father, mother and children because by Baptism we become children of God and members of God's Trinitarian family.

4) Let us practice the I-God-my neighbor vertical and horizontal Trinitarian relationship in society by loving God living in others.

Simplified explanations by Ss. Patrick, Cyril and John Maria Vianney: The shamrock, a kind of clover, is a leguminous herb that grows in marshy places. St. Patrick, the missionary patron saint of Ireland, used the shamrock to explain the Holy Trinity. The story goes that one day his friends asked Patrick to explain the Mystery of the Trinity. He

looked at the ground and saw shamrocks growing amid the grass at his feet. He picked one up one of its trifoliate leaves and asked if it were one leaf or three. Patrick's friends couldn't answer – the shamrock leaf looked like one but it clearly had three parts. Patrick explained to them: "The mystery of the Holy Trinity – one God in Three Persons: the Father, the Son and the Holy Spirit - is like this, but more complex and unintelligible." St. Cyril, the teacher of the Slavs, tried to explain the Mystery of the Most Holy Trinity using sun as an example. He said, "God the Father is that blazing sun. God the Son is its light and God the Holy Spirit is its heat — but there is only one sun. So there are three Persons in the Holy Trinity but God is One and indivisible." St. John Maria Vianney used to explain Holy Trinity using lighted candles and roses on the altar and water in the cruets. "The flame has color, warmth and shape. But these are expressions of one flame. Similarly, the rose has color, fragrance and shape. But these are expressions of one reality, namely, rose. Water, steam and ice are three distinct expressions of one reality. In the same way one God revealed Himself to us as Father, Son and the Holy Spirit."

