

Offertory 2017

	Needed	Wkly Offering
June 4th	\$3,500.00	\$4,242.77
June 11th	\$3,500.00	\$2,329.00
June 18th	\$3,500.00	
June 25th	\$3,500.00	
Total		

“The one who confers benefits will be amply enriched, and the one who refreshes others will personally be refreshed.” (Prov. 11:25)

Daily Readings June 19th – June 25th

Mon – 2 Cor. 6:1-10; Mat. 5:38-42

Tues – 2 Cor. 8:1-9; Mat. 5:43-48

Wed – 2 Cor. 9:6-11; Mat. 6:1-6, 16-18

Thurs – 2 Cor. 11:14-11; Mat. 6:7-15

Fri – Deu. 7:6-11; 1 Joh. 4:7-16; Mat. 11:25-30

Sat – Isa. 49:1-6; Acts 13:22-26; Luk. 1:57-66, 80

Sun. – Jer. 20:10-13; Rom. 5:12-15; Mat. 10:26-33

Please Remember the Following:

Linda Arian; Lorin; Jack Thompson; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg, Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Jeff Born; Peggy Kasberger; Glen Johnston; Jessie and Gilbert Sharp; Hazel Engstrom; Ann Pedersen; Jan Sletager; Richard Moore; Hans Kaumanns; Jim Lanning; Cal and Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Jeanne Enos; Kim Remppel; Deborah Horrell; Hernán Enrique Caceres; Veronica Natalia Chavez; Maria Sol Montel; Veronica Rodriguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Perez; Rodolfo Martin Arruabarrena; Gustavo Caceres, Susan Markie, Anne Pimentel Hehr; Nettie Irene Downing, Harley Mayfield, Julie Nolte, Sam Lane, Kyle Salgado, Fr.Fabian, Ron Edgerly, for the special intentions of our parishioners and others.

St. Joseph Catholic Church

The Most Holy Body and Blood of Christ

June 18, 2017



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish
Holy Days 8:00am and 6:00pm
Monday- Tuesday –Thursday 8:00am
Wednesday and Friday 12:15pm

Rev. Fr. Joseph Kunnelaya T, Administrator
150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm

Office 541-447-6475 Fax 541-416-9141

Rectory: Evenings 7pm-9pm 541-420-4458

Parish Website: stjosephsprineville.org

Email: stjosephparish@bendbroadband.com

Pastor: joe55kunnel@hotmail.com

Sacraments

Sacrament of Penance: Saturday: 3:30- 4:30pm * Other times by appointment*
 Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage
 and the Sacrament of the Anointing of the Sick

Rosary Schedule

Sun. Rosary: half hour before Mass

Every Sunday after the Rosary the Prayer for Vocations (by Bishop Cary) will be said together.

Date: June 18th – Knights of Columbus

Date: June 25th – Lectors

Date: July 2nd – Choir

Every committee is responsible for the rosary being said each Sat. & Sunday

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese for Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

~Composed by Bishop Liam Cary~

2017 June Weekend Ministry Assignments

Saturday June 24th 5pm:

Lectors - Brett Edgerly
Elle Edgerly

Euch. Min. – Barb Dalton
Kathy Thompson

Altar Serv. – Ethan Edgerly
Elizabeth Koivisto

Sunday June 25th 9am:

Lectors – Ron Wortman
Shane Viescas

Euch. Min. – Amy Koivisto
Nancy Redfern
Cathy Baxter

Altar Servers – Isabel Sherman
Kaylee Weygandt

Sunday June 25th 12pm:

Lectors – Angela Renteria Toledo
Melissa Lopez

Euch. Min – Eva Tapia
Artemio Tapia

Altar Serv. – Edgar Tapia
Uber Gongalez

If you cannot be available please find a substitute.

FR. Joseph's Corner... Eucharist is Me

Eucharist is Me.
I was born in a small village.
Every one knew that there was little problem in my birth.
Every one in my village thought, I was a lunatic.
I was a quiet little boy who spoke sometime what they thought don't understand.
I used to say that I was born into this earth because of my Father.
People thought that I was saying that I was born of Joseph.
I used to spend hours in prayer.
My mother was kind enough to teach me so.
Seeing my depth and newness of life some simple people
Become friends to me, Intact gifted to me.
They considered that I was their Guru.
I knew nothing of being a Guru.
I learnt to be a Guru.
I learnt to love people
From My Guru who is My Father.
Life rolled by.
Whenever I saw a person with tears
I could not contain the sorrow within me.
I cried with those who cried.
I laughed with those who rejoiced.
I became very popular.
My works were to be present to the longings and hopes of my people
They hoped for a messiah against hope
They found in me there was something beyond.
And found their hope in Me and in My Father as well as their God.

It was the time when I had to face the rich and the powerful of the state
For I was giving the "commoner" hope.
They found in my presence a threat.
Not knowing that their God "is" always.
They found in my works a threat to their religion.
Without realizing that I AM WHO I AM.
They found in my way of life a rebel.
Failing to understand that their God is a Rebel.
In fact they wanted to make me a king if I do their will
Being a person used to doing the Will of my Guru I did not succumb to their demands.

They wanted to kill me.
I began to run away from them.
But my people wanted me to be with them.
I knew that I cannot escape the plans of the powerful.
The "Powerful" willed me to be with the People.
I did not want to leave my people alone without hope.
Hope of life.
Hope of Freedom
Hope of tomorrow.
Hope of being with me and in their God.

I looked for ways and means to leave my "being" with them even when I am killed.
I prayed to my Guru.
The Guru came down to me and said
"Your food has been to do the will of me
Your people are my people
My people have been your people
So give them your food.
The Food that sustained you all these years."

The very next day I called my people.
I told them to arrange a banquet.
During the banquet I took the bread and said
the them
“So far I have been with you
The Hour has come for me to go to My Guru
and Your Guru.
In my absence whenever you have a gathering
of this sort I will be with you.
This food my own body - Eat it
This cup of wine my own blood - Drink it
Have life full of Hope.
Whenever possible do this and remember me”

It looked mystical even for me that time
I understood food has been a unifying,
collaborative, memorial symbol
In their life since the time of creation.
The more they thought of it the more they
remembered me
The more they remembered they celebrated
life of Hope.
Whenever they celebrate it I remember and
renew my promise.
And will to be with them in person.
Unfortunate they do not see my presence.
I am present with them in person when they
eat and drink.
I am present with them in person when they
celebrate.
Once they eat my body - bread
And drink my blood - wine
I become physically alive in them
Their body becomes my body
Their blood becomes my blood

Whenever there is injustice
My body reacts
My blood boils
To accomplish and establish Justice

Every memorial celebration
Multiply Me on earth
Multiply Fully - Human and Fully - Divine
people on earth
It is not static, stagnating, stinking memory
Rather dynamic, active, compassionate
remembrance.

When they eat me I am with them in person
I unify them all as one group of people of
mine.
I become their life's light when they face
situations of darkness.

I was surprised to note people are going
through a food crisis.
I know that there anti-life forces are at work.
In the absence of food they will surely come to
me the source of their sustenance.
They know that food is Me still the anti-life
forces hoard this means
they are not my people.
My people know that food is to be shared
Shared to even the least of their companions.
I am surprised that some of my people are still
celebrating
The memorial without fighting for the equal
sharing of food in the world.
I feel ashamed of my people when they do
such a nonsense.
I hope they all will realize it soon when the
crises double.
That time they will come to me for life

Come to me,
Come and share my body
Come to me and drink my blood
And have life in abundance.

(Author Unknown)

Parish News

HAPPY FATHER'S DAY

God, bless all the fathers in the world.
Guide them to be good role models
and loving to all their children.
Help them to be a father like You are.
Give them grace and patience
to handle situations in a loving way.
Amen

Acolyte Training Meeting, Wednesday
June 21st at 6pm. Darkness to Light with
Barry Metzentine.

Ladies please come together for the first
ever **Northwest Catholic Women's
Conference** on June 23rd and 24th at the
Diocesan Retreat Center at Powell Butte.
Ticket price is \$50, and includes three
meals. Tickets must be purchased by June
12th. Visit our website at
www.nwcwomen.com to learn more and
register.

**Fifth Annual Evangelization and
Catechesis Symposium "Abiding in Faith"**
FORMED Diocesan Evangelization
Training Seminar: Friday, August 11, 8:00
AM -4:00 PM. This training is especially
suited for clergy and parish catechetical
and faith formation leaders to learn how
to make the most of FORMED as a
resource for evangelization outreach.
Flyers are in the vestibule or parish office
if interested.



The Knights of Columbus Offer breakfast
every first Sunday of the month after the
9am Mass. **Next Breakfast – July 2nd
2017.**

Social Time

Please join us for coffee after the Sunday 9:00
am Mass Sunday Coffee Hour Schedule:

June 18 – Carol Smith
June 25 – Betty Viescas
July 2- Carol Smith

**Volunteers Needed for Coffee Hour, to
help call the Office at 541-447-6475.**

Mass Intentions June 17th – June 23rd

One must never forget the infinite graces that
flow from the Sacrifice of the Mass which
benefit ones soul.
(L) =Living (D) = Death
Sat. 8am – Quinceañera Mass for Brenda
Lopez
Sat. 5pm –For the People
Sun. 9am – Lu Streetman (D) / Streetman
Family
Sun 12pm – Eleazar Vargas / Alejandra
Vargas
Mon. 8am – Edd Robson (D) / Mary Gottshall
Tues. 8am – Angela Elias Jaloma (D) / Anne
Greenwood
Wed. 12:15pm – Edd Robson (D) / Mary
Gottshall
Thurs. 8am - Billy Butrico (L) / Bill &
Frances Butrico
Fri. – 12:15pm – Edd Robson (D) / Mary
Gottshall

The Most Holy Body and Blood of Christ



1st R. Deu. 8:2-3, 14b-16a
Res. Ps 147:12-13, 14-15, 19-20
2nd R. 1Cor.10:16-17
Gospel Accl Joh. 6:51
Gospel Joh. 6:51-58

The Most Holy Body and Blood of Christ

The Sacrament and the sacrifice: Jesus instituted the Holy Eucharist during the Last Supper as a Sacramental banquet and a sacrificial offering. As a Sacrament, the Holy Eucharist is an outward sign in and through which we meet Jesus who shares his life of grace with us. "In the Most Blessed Sacrament of the Eucharist the Body and Blood, together with the soul and Divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained" (CCC #1374). In this Sacrament of the Eucharist, we do meet Jesus, the Risen Lord who comes to us under signs of Bread and Wine to nourish and strengthen us for our journey through life. The

Eucharistic Meal is a great mystery because during the Eucharistic celebration the substance of bread and wine are converted into the substance of the risen Jesus' Body and Blood, while their appearances (or 'accidents') remain. We believe in this transformation of bread and wine (called Transubstantiation), because Jesus unequivocally taught it and authorized his apostles to repeat it. As a Sacrament, the Holy Eucharist imparts to us Jesus' abiding presence in our souls. In addition, we share in his Divine life, which is an assurance of eternal life and the basis for the conviction that we are children of God the Father. God shares His life with Jesus and with all other people. The Eucharist is the Sacrament of our union with Jesus. In this Sacrament, Jesus gives us his own Body, broken for us on the cross and his precious Blood poured out for us, in order that our sins may be forgiven. The Eucharistic celebration is also a sacrifice because it is the representation or re-living in an unbloody manner of Christ's Death on Good Friday and of his Resurrection on Easter Sunday. By means of signs, symbols and prayers, we share in Christ's passion, death and Resurrection made really present for us in an unbloody manner. This re-presenting, this re-living, of the One Sacrifice of Christ, which is the heart and point of every Mass, assures us of Jesus' love for us and of his forgiveness of our sins. Through this sacrifice, the risen Jesus becomes present on the altar, offering himself to the Father through the ministry of the priest.

1) We need to receive this message of unity and sacrificial love: The Eucharist, (the Body and Blood of Christ), teaches us the

importance of community, the bond that results from this sacrifice. John Chrysostom says: "What is the Bread actually? The Body of Christ. What do communicants become? The Body of Christ. Just as the bread comes from many grains, which remain themselves and are not distinguished from one another because they are united, so we are united with Christ." Just as numerous grains of wheat are pounded together to make the host, and many grapes are crushed together to make the wine, so we become unified in this sacrifice. Our Lord chose these elements in order to show us that we ought to seek union with one another, to allow the Holy Spirit to transform us into Our Lord Jesus Christ and to work with Him in the process. Christ is the Head and we are the Body. Together we are one. That which unites us is our willingness to sacrifice our time, talents and treasure as needed to God in our fellow members in Christ's Mystical Body. This is symbolized by our sharing in the same Bread and the same Cup. Hence, Holy Communion should strengthen our sense of unity and love.

2) We need to prepare properly to receive Holy Communion: We have tarnished God's image within us through acts of impurity, injustice, disobedience and the like. Hence, there is always need for repentance, and a need for the Sacramental confession of grave sins, before we receive Holy Communion. We should remember the warning given by St. Paul: "*Whoever, therefore, eats the Bread or drinks the Cup of the Lord in an unworthy manner will be answerable for the Body and Blood of the Lord. Examine yourselves, and only then eat of the Bread and drink of the Cup. For all who eat and drink without discerning the Body, eat and drink judgment against*

themselves." [1 Cor 11:27-9]. Hence, let us receive Holy Communion with fervent love and respect -- not merely as a matter of routine. St. Paul is speaking also of the Mystical Body of Christ, i.e., the people of God gathered at the altar. Such a union, plainly, means that our outward piety towards the consecrated Bread and Wine cannot coexist with rudeness, unkindness, slander, cruelty, gossiping or any other breach of charity toward our brothers and sisters.

3) We need to become Christ-bearers and -conveyers: By receiving Holy Communion we become Christ-bearers as Mary was, with the duty of conveying Christ to others at home and in the workplace, as love, mercy, forgiveness and humble and sacrificial service.

As we celebrate this great feast of faith, let us worship what St. Thomas Aquinas did not hesitate to call, "*the greatest miracle that Christ ever worked on earth ... My Body ... My Blood*". Before the greatness of this mystery, let us exclaim with St. Augustine, "*O Sacrament of devotion! O Sign of unity! O Bond of charity!*" Let us also repeat St. Thomas Aquinas' prayer of devotion in the presence of the Blessed Sacrament: "*O Sacrament most holy! O Sacrament Divine! All praise and all thanksgiving be every moment Thine!*"

