

Offertory 2017

	Needed	Wkly Offering
July 2nd	\$3,500.00	\$3,713.50
July 9th	\$3,500.00	
July 16th	\$3,500.00	
July 23rd	\$3,500.00	
July 30th		
Total		

“With each contribution show a cheerful countenance, and pay your tithes in a spirit of joy.”
(Sirach 35:9)

Bishop’s Annual Appeal Update - St. Joseph, Prineville

2017 Goal	Gifts Received to Date	Pledges Received to Date	Total Received to Date	% of Goal	Total # Donors to Date	Total # Parish Families	% of Participation
\$14,132	\$10,391	\$ 3,550	\$13,941	98.65%	51	450	11.33%

Please Remember the Following:

Linda Arian; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg, Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Jeff Born; Peggy Kasberger; Glen Johnston; Jessie & Gilbert Sharp; Hazel Engstrom; Ann Pedersen; Jan Sletager; Richard Moore; Jim Lanning; Cal and Bernice Dubisar; Heather Messick; Family of Ralph and Mary Lee; Jeanne Enos; Kim Remppel; Deborah Horrell; Hernán Enrique Cáceres; Verónica Natalia Chávez; María Sol Montel; Verónica Rodríguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Pérez; Rodolfo Martin Arruabarrena; Susan Markie, Anne Pimentel Hehr; Nettie Irene Downing, Harley Mayfield, Julie Nolte, Sam Lane, Ron Edgerly, Naomi Blankenship, Bill Nicholson, Richard Remppel, Emily Rosenbaum, Joanne Gleason for the special intentions of our parishioners and others.

~ **July 16th 2017 St Vincent De Paul – Reverse Collection** ~

St. Joseph Catholic Church

Fourteenth Sunday of Ordinary Time

July 9, 2017



Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish
Holy Days 8:00am and 6:00pm
Monday- Tuesday –Thursday 8:00am
Wednesday and Friday 12:15pm

Rev. Fr. Joseph Kunnelaya T, Administrator
150 E First St., P.O. Box 1315, Prineville Or. 97754

Office Hours: Monday – Thursday 9:00am – 5:00pm
Office 541-447-6475 Fax 541-416-9141
Rectory: Evenings 7pm-9pm 541-420-4458
Parish Website: stjosephsprineville.org
Email: stjosephparish@bendbroadband.com
Pastor: joe55kunnel@hotmail.com

Sacraments

Sacrament of Penance: Saturday: 3:30- 4:30pm * Other times by appointment*
 Contact Fr. Joseph for preparation of the Sacrament of Baptism or Marriage
 and the Sacrament of the Anointing of the Sick

Rosary Schedule

Sun. Rosary: half hour before Mass

Every Sunday after the Rosary the Prayer for Vocations (by Bishop Cary) **will be said together.**

Date: July 9th – Ushers

Date: July 16th – Knights of Columbus

Date July 23rd – Eucharist Ministers

Date July 30th - Lectors

Every committee is responsible for the rosary being said each Sat. & Sunday

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese for Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen

~Composed by Bishop Liam Cary~

2017 June Weekend Ministry

Assignments

Saturday July 15th 5pm:

Lectors – Kathy Leonard
Elle' Edgerly

Euch. Min. – Barb Dalton
Sue Godat

Altar Serv. – Kaylee Weygandt
Shane Viescas

Sunday July 16th 9am:

Lectors – Gary Thompson
Shane Viescas

Euch. Min. - Cathy Baxter
Ralph Lee
Nancy Redfern

Altar Servers - Sam LeFerve
Johanna Koivisto
Max LeFerve

Sunday July 16th 12pm:

Lectors – Angela Renteria Toledo
Rubi Ruiz

Euch. Min – Pedro Gonzalez
Martha Villagomez

Altar Serv. – Julissa Hernandez
Edgar Tapia

If you cannot be available please find a substitute.

FR. Joseph's Corner...

Cracked Pot

Author Unknown

A water bearer in India had two large pots; each hung on each end of a pole, which he carried across his neck. One of the pots had a crack in it, and while the other pot was perfect and always delivered a full portion of water at the end of the long walk from the stream to the master's house, the cracked pot arrived only half full.

For a full two years this went on daily, with the bearer delivering only one and a half pots full of water to his master's house. Of course, the perfect pot was proud of its accomplishments, perfect to the end for which it was made. But the poor cracked pot was ashamed of its own imperfection, and miserable that it was able to accomplish only half of what it had been made to do.

After two years of what it perceived to be a bitter failure, it spoke to the water bearer on day by the stream. "I am ashamed of myself, and I want to apologize to you." "Why?" asked the bearer. "What are you ashamed of?" "I have been able, for these past two years, to deliver only half my load because this crack in my side causes water to leak out all the way back to your master's house. Because of my flaws, you have to do all of this work, and you don't get full value from your efforts," the pot said.

The water bearer felt sorry for the old cracked

pot, and in his compassion he said, "As we return to the master's house, I want you to notice the beautiful flowers along the path." Indeed, as they went up the hill, the old cracked pot took notice of the sun warming the beautiful wild flowers on the side of the path, and this cheered it some. But at the end of the trail, it still felt bad because it had leaked out half its load, and so again it apologized to the bearer for its failure.

The bearer said to the pot, "Did you notice that there were flowers only on your side of your path, but not on the other pot's side? That's because I have always known about your flaw, and I took advantage of it. I planted flower seeds on your side of the path, and every day while we walk back from the stream, you've watered them. For two years I have been able to pick these beautiful flowers to decorate my master's table. Without you being just the way you are, he would not have this beauty to grace his house."

Each of us has our own unique flaws. We're all cracked pots. But if we will allow it, the Lord will use our flaws to grace his Father's table. In God's great economy, nothing goes to waste. So as we seek ways to minister together, and as God calls you to the tasks He has appointed for you, don't be afraid of your flaws. Acknowledge them, and allow Him to take advantage of them, and you, too, can be the cause of beauty in His pathway. Go out boldly, know that in our weakness we find His strength, and that "In Him every one of God's promises is a Yes."

~ Prayerful wishes Fr. Joseph ~



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **August 6, 2017**

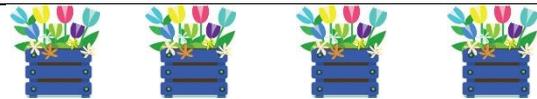
Social Time

Please join us for coffee after the Sunday 9:00 am Mass Sunday Coffee Hour Schedule:

July 9- Carol Smith
 July 16 – Betty Viescas
 July 23 – Carol Smith
 July 30 – Sammie Pedersen and Karin Davis
Volunteers Needed for Coffee Hour, to help call the Office at 541-447-6475.

Mass Intentions July 8th – July 14th

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.
 (L) =Living (D) = Death
 Sat. 8am – Emily Rosenbaum (L) / The Parish
 Sat. 5pm –For the People
 Sun. 9am – Billy Butrico & family (L) / Bill and Frances Butrico
 Sun 12pm – For the People
 Mon. 8am – Fr. Joseph (L) / Anne Greenwood
 Tues. 8am – Tom Bochsler (D) / Bob & Kathy Leonard
 Wed. 12:15pm – Michael Butrico & family (L) / Bill & Frances Butrico
 Thurs. 8am – Joanne Gleason (L) / The Parish
 Fri. – 12:15pm – Gene Alan Glivinski (L) / The Parish



IT COULDN'T BE DONE

Somebody said that it couldn't be done,
 But he with a chuckle replied
 That "maybe it couldn't," but he would be one
 Who wouldn't say so till he'd tried.
 So he buckled right in with the trace of a grin on his face.
 If he worried he hid it.
 He started to sing as he tackled the thing
 That couldn't be done, and he did it.

Somebody scoffed: "Oh, you'll never do that:
 At least no one ever has done it";
 But he took off his coat and he took off his hat,
 And the first thing we knew he'd begun it.
 With a lift of his chin and a bit of a grin.
 Without any doubting of quitting.
 He started to sing as he tackled the thing
 That couldn't be done and he did it.

There are thousands to tell you it cannot be done,
 There are thousands to prophesy failure;
 There are thousands to point out to you, one by one,
 The dangers that wait to assail you.
 But just buckle in with a bit of a grin,
 Just take off your coat and go to it;
 Just start to sing as you tackle the thing
 That "cannot be done," and you'll do it!

Parish News

For those of you who have not yet contributed or pledged to the 2017 Bishop's Annual Appeal, the Bishop will send out a final letter this week asking for your Participation. Please reflect upon the importance of your charitable involvement and prayerfully consider making a gift to the Appeal to help our parish and Diocese meet their goal and be able to fund the very important work carried out by many ministries supported by the Appeal. To learn more about the Appeal and to view the video of Bishop Cary's Appeal message, please visit the diocesan website.

Acolyte Training Meeting Wednesday July 12th at 6pm, Practical.

There will be a Respect Life Meeting.

Monday, July 10th 6-7pm, Room 4 in the Parish Hall. Last meeting before the fair in August

We are looking for volunteers for Eucharistic Ministers, Altar Servers

(men or women, young and old) there will be training for these positions. If you are interested please call the Parish Office at 541-447-6475. Your help is greatly appreciated.

For those of you who made your First Holy Communion this year, we have your certificates and pictures ready to be picked up at the Parish Office. The Office is open Monday –Thursday 9-5. Phone number is 541-447-6475.

Fifth Annual Evangelization and Catechesis Symposium "Abiding in Faith" FORMED Diocesan Evangelization Training Seminar: Friday, August 11, 8:00 AM -4:00 PM. This training is especially suited for clergy and parish catechetical and faith formation leaders to learn how to make the most of FORMED as a resource for evangelization outreach. Flyers are in the vestibule or parish office if interested.

Attention Lectors

Gary Thompson	Kirk Giovanini
Mitch Viescas	Diane Giovanini
Kat Rodosevich	Kathy Leonard
Barb Johnson	Tom MacDonald
Brett Edgerly	Ron Wortman
Elle' Edgerly	Doug Bristow
Holly LeFevre	Avery LeFerve

We are updating our information for the office of our Lectors. If you could email or call us giving your current information it will be greatly appreciated. We need more Lectors, if you are interested in volunteering to be a Lector please call the Office 541-447-6475.

Daily Readings July 10th- July 16th

Mon – Gen.28:10-22a; Mat.9:18-26
 Tues – Gen.32:23-33; Mat.9:32-38
 Wed – Gen.41:55-57; 42:5-7a; 17-24a; Mat.10:1-7
 Thurs – Gen.44:18-21, 23b-29; 45:1-5; Mat.10:7-15
 Fri - Gen.46:1-7, 28-30; Mat.10:16-23
 Sat – Gen.49:29-32; 50:15-26a; Mat.10:24-33
 Sun. – Isa.55:10-11; Rom.8:18-23; Mat.13:1-23

Fourteenth Sunday in Ordinary Time



1st R. – Zec .9:9-10

Res. Ps – 145:1-2, 8-9, 10-11, 13-14

2nd R -. Rom. 8:9, 11-13

Gospel Accl – Mat. 11:25

Gospel - Mat.11:25-30

Fourteenth Sunday A

During the U. S. Independence Day celebrations, you probably heard all or part of Emma Lazarus' poem inscribed on the base of the Statue of Liberty: *"Give me your tired, your poor, your huddled masses yearning to breathe free.... Send these, the homeless tempest-tossed to me."* Today's readings, especially the Gospel, give the same message in a more powerful way: *"Take my yoke . . . and you will find rest."*

In the Gospel, Jesus offers rest to those *"who labor and are burdened"* if they will accept his *"easy yoke and light burden."* By declaring that his *"yoke is light,"* Jesus means that whatever God sends us is made to fit our needs and our abilities exactly. The second part of Jesus' claim is: *"My burden is light."* Jesus does not mean that the burden is easy to carry, but that it is laid

on us in love, that it is meant to be carried in love, and that love makes even the heaviest burden light.

Once, St. Anthony the hermit was relaxing with his disciples outside his hut when a hunter came by. The hunter was surprised and mildly shocked to see the saint taking it easy. This was not his idea of what a monk should be doing, and he rebuked the saint. But Anthony said, "Bend your bow and shoot an arrow." The hunter did so. "Bend it again and shoot another," said Anthony. The hunter did so-- again and again. At last the hunter said, "Father Anthony, if I keep my bow always stretched, it will break." "So, it is with a monk," replied Anthony. "If we push ourselves beyond measure, we will break; it is right from time to time to relax our efforts." Jesus gives us the same message in today's Gospel.

In Palestine, ox-yokes were made of wood and were made to fit the ox comfortably. For a contemporary analogy, consider the advantages of new, high-tech, custom-made athletic equipment. The yoke of Christ can be seen as the sum of our Christian responsibilities and duties. To take the yoke of Christ is to enter into relationship with Christ as his loving servants and subjects and to conduct ourselves accordingly. The yoke of Christ is not just a yoke *from* Christ but also a yoke *with* him. A yoke is fashioned for a pair -- for a team working together. So we are not yoked alone to pull the plow by our own unaided power; we are yoked together with Christ to work with Him using His strength. By saying that his *"yoke is easy"* (11:30), Jesus means that whatever God

sends us is made to fit our needs and our abilities exactly.

Accept the light burden of Jesus' teaching: The second part of Jesus' claim is: *"My burden is light"* (11:30). Jesus does not mean that the burden is easy to carry, but that it is laid on us in love. This burden is meant to be carried in love, and love makes even the heaviest burden light. When we remember the love of God, when we know that our burden is to love, both directly and by loving men, the God Who loves us, then the burden becomes easy. Jesus is returning to the simplicity of God's original Covenant and Law, giving people what they need to guide them on their path easily. By following Jesus, a man will find peace, rest, and refreshment. Although we are not overburdened by the Jewish laws, we are burdened by many other things: business, concerns about jobs, marriage, money, health, children, security, old age and a thousand other things. Jesus' concern for our burdens is as real as his concern for the law-burdened Jews of his day. *"Come to me, all you that are weary and are carrying heavy burdens and I will give you rest"* (11:28). Jesus still gives us rest! Is Jesus calling on those who are carrying heavy loads to come and add a yoke to their burden? Doesn't that sound like adding affliction to the afflicted? No! Jesus is asking us to cast away our burdens and take on his yoke. This is because, unlike the burdens we bear, his yoke is easy and his burden light. The yoke of Jesus is the love of God. By telling us: *"Take my yoke . . . and you will find rest"* (11:29), Christ is asking us to do things the Christian way. When we center in God, when we follow God's commandments, we have no heavy burdens.

We need to unload our burdens on the Lord. This "unloading" is the main purpose of our personal and family prayers and one of the functions of Divine Worship in the Church. During our daily prayers in the evening, we ask God's forgiveness for the sins and failures of day and receive the consoling assurance that we are reconciled with God and our fellow human beings. During the Holy Mass in our parish Church, we place our stress-filled lives on the altar and allow Jesus to cool down the overheated radiators of our hectic lives. We also unload the burdens of our sins and worries on the altar and offer them and ourselves to God during the Holy Mass.

We need to be freed from unnecessary burdens: Jesus lays the light burden of his commandment of love on us and yokes us with himself, giving us his strength through the Holy Spirit to fulfill that commandment. Jesus is also interested in lifting off our backs the burdens that suck the life out of us, so that he can place around our necks his own yoke that brings to us and to others through us, new life, new energy, and new joy. We are called, not only to find peace, refreshment and rest for ourselves, but also to live the kind of life through which others, too, may find God's peace, God's refreshing grace, and the joy of placing their lives in God's hands.



