

Offertory 2017 Needed

	Wkly Offering	Needed	Difference	Balance to cover Monthly Exp. \$14,000.00
April 2 nd	\$3,494.35	\$3,500.00	(\$ 5.65)	\$10,505.65
April 9 th		\$3,500.00		
April 16 th		\$3,500.00		
April 23 rd		\$3,500.00		
April 30 th				
Total				

St. Joseph Catholic Church

150 E. First St

P.O. Box 1315

Prineville, OR 97754

Rev. Fr. Joseph Kunnelaya T, Administrator



Daily Readings April 10th – April 16th

Mon – Isa. 42:1-7; Joh. 12:1-11

Tues – Isa. 49:1-6; Joh. 13:21-33, 36-38

Wed – Isa. 50:4-9; Mat. 26:14-25

Thurs – Isa. 61:1-3a, 6a, 8b-9; Rev. 1:5-8; Luk. 4:16-21

Fri – Isa. 52:13-53:12; Heb. 4:14-16; 5:7-9; Joh. 18:1-19-19:42

Sat – Gen. 1:1-2:2; Gen. 22:1-18; Mat28:1-10

Sun. - Act.10:34a, 37-43; Col. 3:1-4; Joh.20:1-9

Please Remember the Following:

Linda Arian; Lorin; Jack Thompson; Dan Browning, Patricia Carroll; Savanna King; Rita Witchman; David & Carol Leonard; Billie Lanier; Born Family; Dan Christ; Linda Christ; Sammi Pedersen; Bob & Lola Godat; Fred Vandehey; Gal Kessel; Debbie Enneberg, Carmen Orsi; Katie Jordon; Mindy Hopfer; Joanne Besio; Mike Mulvihill; Jennifer Christy; Chuck & Dee Wettstein; Paul Paquin; Carlos Coit; Jeff Born; Peggy Kasberger; Glen Johnston; Jessie and Gilbert Sharp; Hazel Engstrom; Ann Pedersen; Jan Sletager; Richard Moore; Hans Kaumanns; Jim Lanning; Cal and Bernice Dubisar; Dolores Myers; Heather Messick; Family of Ralph and Mary Lee; Jeanne Enos; Kim Rempel; Deborah Horrell; Hernan, Enrique Caceres; Veronica Natalia Chavez; Maria Sol Montel; Veronica Rodriguez; Luz Alejandra Bringas, Carolina Silvia Brizuela Perez; Rodolfo Martin Arruabarrena; Gustavo Caceres, Susan Markie, Anne Pimentel Hehr; Nettie Irene Downing, Harley Mayfield, Julie Nolte, Ben Woodward, Clifford Schell, Sam Lane, Kyle Salgado, Fr. Fabian, Matty Cunningham, Ron Edgerly, Gerry Pimental for the special intentions of our parishioners and others.

Vigil Mass Saturday 5:00 pm Sunday Mass 9:00 am English
12:00 Noon Spanish



April 9, 2017

Parish Office Administrative Assistant: Anne Greenwood
Office Hours: Monday -Thursday 9:00am-12:00 noon and 1:00 pm- 5:00 pm
Office: 541-447-6475 Rectory: Evenings 7pm-9pm 541-420-4458
Office Fax 541-416-914 Email: stjosephparish@bendbroadband.com

Rosary Schedule

Sun. Rosary: half hour before Mass

Date: April 16th 2017

Led by: Knights of Columbus

Every committee is responsible for the rosary being said each Sat. & Sunday

Sacraments

Sacrament of Penance

Saturday: 3:30- 4:30pm

Other times by appointment

Contact Fr. Joseph for the preparation of the Sacrament of Baptism or Marriage and the Sacrament of the Anointing of the Sick

Holy Week Ministry Assignments

Holy Thursday April 13th 7pm

Lectors – Brett Edgerly

Ruby Ruiz

Euch. Min. – Amy Koivisto

Mary Norton

Marilu Lopez

Altar Servers-Sam LeFerve

Elizabeth Koivisto

Johanna Koivisto

Good Friday April 14th 3pm

Altar Servers – Shane Viescas

Josh Sherman

Uber Gonzalez

Good Friday April 14th 6pm

Lectors – Gary Thompson

Tom MacDonald

Altar Servers- Isabel Sherman

Ethan Edgerly

Kaylee Weygandt

2017 April Weekend Ministry

Assignments

Holy Saturday April 15th 7pm:

Lectors - Barbara Johnson

Tom MacDonald

Brett Edgerly

Euch. Min. – Sue Godat

Dee Wettstein

Celia Nunez

Altar Serv. – Ethan Edgerly

Sam LeFerve

Roman Stenbeck

Easter Sunday April 16th 9am:

Lectors – Doug Bristow

Gary Thompson

Euch. Min. – Ralph Lee

Amy Koivisto

Cathy Baxter

Altar Serv. – Isabel Sherman

Shane Viescas

Blaine Viescas

Sun. April 16th 12pm:

Lectors – Lorena Nunez

Martha Villagomez

Euch. Min. – Marilu Lopez

Onecimo Ambriz

Altar Serv. Uber Gonzalez

Eddie Ruiz

If you cannot be available please find a substitute.

Fr. Joseph's Corner...

God Leads a Pretty Sheltered Life!

At the end of time, billions of people were scattered on a great plain before God's Throne. Some of the groups near the front talked heatedly – not with cringing shame but with embittered belligerence.

“How can God judge us? And how can He know about suffering?” snapped a scoffing brunette. She jerked back a sleeve to reveal a tattooed number from a Nazi concentration camp. “We endured terror, beatings, torture, and death!”

Far out across the plain were hundreds of such groups. Each had a complaint against God for the evil suffering. He permitted in His world. How lucky God was to live in heaven where all was sweetness and light; where there was no weeping, no fear, no hunger, no hatred. Indeed, what did God know about what men had been forced to endure in this world? “After all, God leads a pretty sheltered life,” they said.

So each group sent out a leader, chosen because he had suffered the most. There was a Jew, a Black, an “untouchable” from India, an “illegitimate,” a person from Hiroshima, and one from a Siberian slave camp.

In the center of the plain they consulted with each other. At last they were ready to present their case.

It was rather simple: Before God would be qualified to be their judge, he must endure what they had endured. Their decision was that God “...should be sentenced to live on earth – as a man!”

But because He was God, they set certain safeguards to make sure that He could not use His divine powers to help Himself.

The conditions were the following:

1. Let Him be born a Jew.
2. Let the legitimacy of His birth be doubted.
3. Let Him champion a cause so just – but so radical – that it brings down upon Him the hatred, the condemnation, and the attacks of every major traditional and established religious authority.
4. Let Him try to describe what no man has ever seen, tasted, heard, or smelled. Let Him try to communicate God to men.
5. Let Him be betrayed by His dearest friends.
6. Let Him be indicated on false charges, tried before a prejudiced jury and cowardly judge.
7. Let Him see what it is to be terribly alone and completely abandoned by every living thing.
8. Let Him be tortured and let Him die! But let Him die the most humiliating death – as a Common criminal – and with common thieves!

As each leader announced his portion of the sentence, loud murmurs of approval went up from the great throng of people. However, when the last had finished pronouncing sentence, there was a long silence. No one moved. No one uttered another word.

For suddenly they all knew...God had already served His sentenced in Jesus!

~ *Prayerful wishes, Fr. Joseph* ~

Rosary Schedule

April 9th – Divine Mercy
April 16th – Knights of Columbus
April 23rd – Choir
April 30th – The Youth



The Knights of Columbus Offer breakfast every first Sunday of the month after the 9am Mass. **April 2, 2017**

Social Time

Please join us for coffee after the Sunday 9:00 am Mass Sunday Coffee Hour **Schedule**
March 19th – Betty Viascas
March 26th - Albina Stagnoli
April 9th – Carol Smith

Mass Intentions April 8th – April 14th

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul.

(L) =Living (D) = Death
Sat. 8am – Edd Robson (D) / Mary Gotshall
Sat. 5pm –For the People
Sun. 9am – Fr. Fabian (L) / Bob and Kathie Leonard
Sun. 12pm – Alejandra Robles, Sacramento Ortiz, Eduardo Ortiz (D) / Silvia Robles
Mon. 8am- Edd Robson (D) / Mary Gotshall
Tues. 8am – Robert Maska (D) / Betty Maska
Wed. 12:15pm - Edd Robson (D) / Mary Gotshall
Thurs. 8am – Dean Erickson (D) / Kate Erickson
Fri. – 12:15pm – Adrian Irwin (D) / Barbara Manumbach Kurtz

Married Parishioners 50 yrs and older

Gilbert and Jessie Sharp	71 yrs
Richard and Carol Moore	66 yrs
Charles and Dolores Wettstein	65 yrs
Wallace and Rosemary Boe	62 yrs
Roy and Jean Hutley	62 yrs
Leo and Joan Collette	58 yrs
Robert and Lola Godat	58 yrs
Robert James and Kathie Leonard	58 yrs
Gerald and Deanna Pimental	56 yrs
James and Joanne Gleason	55 yrs
Larry and Theresa Leach	54 yrs
William and Frances Butrico	53 yrs
Gary and Sandy Shriver	53 yrs
Thomas and Georgia Fitzgerald	52 yrs
Delwin and Joan Holland	50 yrs

If you have been married 50 years or more please contact the parish office before Friday, April 10th, at 541-447-6475 and we will add your name. Mass at 10 am (bi-lingual)



Parish News

Holy Week Schedule

April 8th 5pm- Palm Sunday Vigil Mass
April 9th 9am and 12pm – Palm Sunday Masses
April 13th 7pm Holy Thursday
April 14th 3pm – Stations of the Cross
April 14th 6pm – Good Friday (veneration of the cross)
April 15th 7pm – Holy Saturday (Easter Vigil)
April 16th 9am and 12pm – Easter Sunday Masses

We are happy to inform you of our new website: stjosephsprineville.org

CRS Rice Bowl is one way Catholics can enhance their Lenten fasting practice by giving up meals and donating the cost of those meals to [Catholic Relief Services](http://CatholicReliefServices.org). . . in order to help those who do not have enough to eat. You will find the rice bowls in the vestibule of the church.

Sunday, April 30, 2017, we will celebrate the Feast of St. Joseph (May 1st), the head of the Holy Family and the patron saint of our Parish. On this day we will honor our parishioners who have shared **fifty or more years of marriage**. There will be a special mass at **10 am** (bilingual Mass) and a party in the Parish Hall to celebrate. Look for details of the celebration in the Sunday Bulletin during April. No Noon Mass.

If you will have been married for fifty years or by the year 2017, please let us know by calling Anne Greenwood in the Parish office before April 10th at 541-447-6475.

First Holy Communion May 7th 12pm mass.

There will be a breakfast in your honor after the 9am mass. All are invited so please plan on attending. There will be a group photo at the breakfast before the 12pm Mass. Please plan to be at the breakfast so that we can get a full group photo so everyone be on time. We want no one left out so be prompt and ready for the photo and ceremony. The attire for the girls is all white, the attire for the boys is black slacks, white shirt and black tie. This is a proper First Holy Communion attire, it is mandatory.

Prayer for Priestly Vocations

Lord Jesus Christ, Living Bread come down from heaven, in Your Name we ask the Father to bless the Diocese for Baker with vocations to the priesthood. By the prompting of the Holy Spirit call forth from among us men who are able to sympathize with our weakness and deal gently with the wayward, men who will give us confidence to draw near to the font of Mercy and find grace in the time of need. Send us priests to bring comfort to the afflicted, pardon to the sinner, and peace to the dying; priests to hand You over to us in the Breaking of the Bread. High Priest, of the New and Eternal Covenant, we place our trust in You. To You be glory and praise forever. Amen
~Composed by Bishop Liam Cary~



Palm Sunday



1st R. Exo. 17:3-7

Res. Ps 95:1-2, 6-7, 8-9

2nd R. Rom. 5:1-2, 5-8

Gospel Accl. Joh. 4:42, 15

Gospel Joh. 4:5-42

In the old liturgy, before Vatican II, the reading of the Passion was greeted with total silence. There was no homily. Even the concluding acclamation: “This is the gospel of the Lord” was omitted. On a day like this, I sometimes feel that the most eloquent response to the word of God we have proclaimed is silence. Even the best of homilies could be a distraction from the deep meditation in which many of us find ourselves at the end of the story of the suffering and death of our Lord Jesus Christ. But then also, a homily might be useful to direct and focus our meditation in the right direction. Otherwise we might be like little

Johnny who was failing all his exams in the public school until his parents decided to send him to a Catholic school. At the end of the year Johnny came out on top of the class. When his parents asked him what made him change so dramatically Johnny replied, “You see, the moment I walked into that new school and saw that guy hanging on the cross, I knew that the people here were damn serious; so I decided not to take any chances.”

The crucifix might have helped Johnny to improve his score but it is easy to see that Johnny has misread the crucifix. The man on the cross is not there to scare little boys but to show them how much he loves them. He is not there to show them what would happen to them if they misbehaved; he is there to show them that he has already paid the penalty for their sins. He is not dying on the cross for what he has done but for what you and me have done; because he loves us. He died for us.

“He died for us:” Many of us have heard this phrase so many times that it now carries with it neither the shock of someone dying on account of what we have done nor the good

news of our being delivered from death. For us to hear this message again today as for the first time, the story of a man who literally died for the misdeeds of his brother might help.

Two brothers lived together in the same apartment. The elder brother was an honest, hard-working and God-fearing man and the younger a dishonest, gun-totting substance-abusing rogue. Many a night the younger man would come back into the apartment late, drunk and with a lot of cash and the elder brother would spend hours pleading with him to mend his ways and live a decent life. But the young man would have none of it. One night the junior brother runs into the house with a smoking gun and blood-stained clothes. “I killed a man,” he announced. In a few minutes the house was surrounded by police and the two brothers knew there was no escape. “I did not mean to kill him,” stammered the young brother, “I don’t want to die.” By now the police were knocking at the door. The senior brother had an idea. He exchanged his clothes with the blood-stained clothes of his killer brother. The police arrested him, tried him and condemned him to

death for murder. He was killed and his junior brother lived. He died for his brother.

Can we see that this story of crime and death is basically a story of love? Similarly the story of the suffering and death of Jesus which we heard in the Passion is basically a story of love – God’s love for us. How should we respond to it? Well, how would you expect the junior brother to respond to the death of the senior brother? We would expect him to respond with GRATITUDE. Gratitude to his generous brother should make him turn a new leaf and never go back to a life of crime. He would be a most ungrateful idiot if he should continue living the sort of life that made his brother die. Gratitude should make him keep the memory of his brother alive. No day should pass that he should not remember his brother who died for him. Finally, if the dead brother has got a wife and children we should expect the saved brother, out of gratitude, to love and care for them. What God expects from us today is gratitude – gratitude strong enough to make us hate sin of every shade and color; strong enough to make us translate our love of God into love of all God’s people.